

**PHYSICAL SERVICES COMMITTEE**

**AGENDA**

**MONDAY, MAY 22, 2023**

**3:30 P.M.**

**COMMITTEE MEMBERS:** Barry J. Cheney, Chair  
Leigh J. Benton, L. Stephen Brescia, Michael D. Paduch, Laurie R. Tautel, Paul Ruszkiewicz, Peter V. Tuohy, Joseph J. Minuta

**I. ERIK DENEGA, COMMISSIONER, DEPARTMENT OF PUBLIC WORKS  
TRAVIS EWALD, DEPUTY COMMISSIONER, DEPARTMENT OF PUBLIC WORKS/  
ENGINEERING DIVISION**

- a. **Request the approval of a Right-of-Way dedication along the westerly line of County Road 32 (Mill Street), through the lands of Tax Map parcel 12-1-16.2 in the Town of Cornwall. The current filed deed for this property (L.14168, P.891) still recites "along the centerline of Mill Street" and a 20' wide dedication along the property is being proposed for County highway maintenance and use (LR#145)**
- b. **UPDATE: Highway Projects – Roads & Bridges**

**II. LEIGH J. BENTON, LEGISLATOR, ORANGE COUNTY LEGISLATURE**

**Resolution of the Orange County Legislature in support of the Town of Newburgh's opposition to the siting of the Ulster County Resource Recovery Agency Landfill in the Town of Plattekill**



Jean

# County of Orange LEGISLATIVE REQUEST FORM

Legislative Request #: (rev. 1/23)  
2023 + 145  
(County Executive Dept.'s Use Only)

DATE: * 5/5/2023	DATE LEGISLATIVE ACTION REQUIRED: * 6/1/23	DEPARTMENT/DIVISION: Public Works
SYNOPSIS: * We are requesting Orange County Legislature approval of a <del>20' wide</del> <sup>20' wide</sup> dedication along the westerly line of County Road 32 (Mill St), through the lands of Tax Map parcel 12-1-16.2 in the Town of Cornwall. The current filed deed for this property (L.14168, P. 891) still recites "along the centerline of Mill Street" and a 20' wide dedication along the property is being proposed for County Highway maintenance and use.		
		INITIAL: EAD DATE: 5/8/23

COUNTY EXECUTIVE'S CONCEPTUAL APPROVAL	
COMMENTS	
INITIAL: H Romin DATE: 5-10-23	

COUNTY ATTORNEY APPROVAL	
COMMENTS	
INITIAL: CCP DATE: 5-10-23	

HUMAN RESOURCES - DEPARTMENT REQUEST		
TE	GRADE: *	STEP: *
DEPARTMENT COMMENTS: *		
PERSONNEL DEPARTMENT COMMENT:		
INITIAL: LLC		DATE: 5/10/23

BUDGET					
BUDGETED: *	AMOUNT *	FUNDING - STATE: *	FUNDING - FEDERAL: *	OTHER FUNDING: *	FUNDING - COUNTY: *
<input type="checkbox"/> YES <input type="checkbox"/> NO					\$ 0.00
BUDGET COMMENTS: As requested					
INITIAL: DS				DATE: 5/10/2023	

COUNTY EXECUTIVE'S FINAL APPROVAL	
COMMENTS	
INITIAL: H Romin DATE: 5-11-23	

LEGISLATIVE ACTION: (SYNOPSIS VOTING AND COMMENTS)			
STATUTORY: * NAME:	DATE:	TIME:	
✓ Physical Services	5/22/23	3:30 pm	
* NAME:	DATE:	TIME:	
* NAME:	DATE:	TIME:	
* NAME:	DATE:	TIME:	
SPECIAL: ** NAME:	DATE:	TIME:	
Jean rec'd 5/12/2023			















