

EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE

AGENDA

MONDAY, JUNE 18, 2018

4:00 P.M.

EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE MEMBERS: Paul Ruskiewicz, Chair
Leigh J. Benton, Rob Sassi, James D. O'Donnell, Barry J. Cheney, Laurie R. Tautel, Kevindaryan Lujan, Joseph J. Minuta,
Thomas J. Faggione

I. DAVID CHURCH, AICP, COMMISSIONER OF PLANNING

**SEQRA and applications for inclusion of lands
into the Orange County Agricultural District Nos. 1 & 2
(PLEASE BRING YOUR MAP PACKETS WITH YOU TO THIS MEETING)**

**II. SET PUBLIC HEARING FOR 2018-2019 OCCC BUDGET
(8/2/18 - 3:15 P.M.)**

**III. PAUL RUSZKIEWICZ, CHAIRMAN, EDUCATION AND ECONOMIC DEVELOPMENT
COMMITTEE**

**Resolution of the Legislature of the County of Orange recognizing the
contributions of William Grohoski to the Drowned Lands Historical Society
and Black Dirt Region**

I

RECEIVED
APR 16 2018
ORANGE COUNTY PLANNING

ORANGE COUNTY AGRICULTURAL DISTRICT ANNUAL ENROLLMENT FORM

Application to be completed by landowners who wish to include parcel(s) of predominantly viable agricultural land within a certified New York State Agricultural District. Annual period for such requests is March 1 through March 30.

INSTRUCTIONS (TO BE COMPLETED BY LANDOWNER)

1. Complete and sign application.
2. Return to Orange County Department of Planning (address below) between March 1 through March 30 5:00 PM.

PART I LANDOWNER DESCRIPTION

Name Edward & Frances Pushkal ~~631-668-5163~~ 631-668-5163
 Daytime Telephone (917) ~~662-6648~~ 662-6648 Fax () NA
 Mailing Address ~~460 Bart Bull Rd~~ 153-07 City/Town/Village Middletown
 State NY Zip 10941 Email Address mwwarmbloods@frontiernet.net

PRIMARY CONTACT

Name STAME Thomas Pushkal
 Daytime Telephone (917) 662-6692 Fax ()
 Mailing Address 460 Bart Bull Rd. City/Town/Village Wallkill
 State N.Y. Zip 10941 Email Address
 Best Contact Time any

15354

PART II PROPERTY DESCRIPTION

Please describe the property proposed to be added to the Agricultural District and list the tax map parcel numbers for all parcels that you wish to be included in the Agricultural District Program. Also indicate the town in which they are located. If you are unsure of your tax map parcel numbers please check with your local assessor. Please note that there may be a site inspection of the parcel. The owner is required to be available to meet with a representative of the County during the inspection. (Attach extra sheets if necessary):

Tax Map Parcel #	Town	Tax Map Parcel #	Town	Tax Map Parcel #	Town
<u>46-1-53</u>	<u>Wallkill</u>	<u>46-1-54</u>	<u>Wallkill</u>		

I would prefer my property to be included in Agricultural District No. 1
 Total Number of Acres to be Included 42.2
 Total Acreage Used for Agricultural Purposes 42.2
 Describe Current Land Use and/or Agricultural Activity/Crop Horse boarding, pasture, trails
Hay, horse training
 List Soil Types Loams
 Are Any Soils Listed as Prime or Important by the New York State Department of Agriculture and Markets?
No If so, How Many Acres are Prime? _____ How many acres are important? _____
 Has this Property been Subdivided? No If Yes, Date of Subdivision _____
 Is this Property Proposed for Subdivision? No If Yes, Current Stage of Development _____
 Provide a Copy of the Subdivision Map ✓

PART II (CONTINUED)

The Local Zoning Designation for the Property is RA
List any Local Municipal Restrictions on the Use of the Property /

Identify any Outstanding Local Building or Zoning Code Violations /

List any Deed Restrictions or Easements on the Property /

PART III BUSINESS DESCRIPTION

Please briefly describe the business that is operated or will be operated on the property that is proposed to be added to the Agricultural District. (Attach extra sheets if necessary.)

All proposed property is directly attached to existing farm
46-1-71.21. Ag district property - We are expanding operations
for training, breeding, hay, pasture.
* Please note all properties have always been farmland. ~~etc~~
~~are pasture~~

Is this Property Currently Receiving Agricultural (Ag) Assessment? /
Attach Agricultural Business Plan (Optional) /

PART IV SIGNATURE

I attest that the above information is correct to the best of my knowledge and hereby officially request that my property, which includes viable agricultural land, be included in the Agricultural District Program. I recognize that such land, once officially included in the Agricultural District Program, may not be removed from this program until the eight-year review period for the Agricultural District into which my land is placed. I understand that this is not an application for an agricultural value assessment. I further understand that all applications will be forwarded to the local municipality for comments. I also acknowledge that this request is subject to a public hearing, action by the Orange County Legislature and certification by the NYS Department of Agriculture and Markets.

Signature Francis C. Pushkal Date 4/14/18

If you have any questions regarding this form please call or email the Orange County Department of Planning at Planning@co.orange.ny.us (845) 615-3840, Monday through Friday 9:00 A.M. to 5:00 P.M. **PLEASE RETURN**

THIS APPLICATION TO: Orange County Dept of Planning
124 Main Street Goshen, N.Y. 10924

ORANGE COUNTY AGRICULTURAL DISTRICT ANNUAL ENROLLMENT FORM

Application to be completed by landowners who wish to include parcel(s) of predominantly viable agricultural land within a certified New York State Agricultural District. Annual period for such requests is March 1 through March 31.

INSTRUCTIONS (TO BE COMPLETED BY LANDOWNER)

1. Complete and sign application.
2. Return to Orange County Department of Planning (address below) between March 1 through March 31 5:00 PM.

PART I		LANDOWNER DESCRIPTION	
Name <u>HARRY SERVISE JR.</u>			
Daytime Telephone (____) <u>590-8400</u>		Fax (____)	
Mailing Address <u>2712 NE 1ST AVE</u>		City/Town/Village <u>NEWBURGH</u>	
State <u>NY</u> Zip <u>12510</u>		Email Address <u>HARRY SERVISE @ GMAIL . COM</u>	
2712 NE 1ST AVE CAPE LORAL FL 33909 PRIMARY CONTACT			
Name <u>Same</u>			
Daytime Telephone (____)		Fax (____)	
Mailing Address <u>1298 UNION AVE</u>		City/Town/Village <u>NEWBURGH</u>	
State <u>NY</u> Zip <u>12550</u>		Email Address <u>HARRY SERVISE @ GMAIL . COM</u>	
Best Contact Time _____			
PART II		PROPERTY DESCRIPTION	
Please describe the property proposed to be added to the Agricultural District and list the tax map parcel numbers for all parcels that you wish to be included in the Agricultural District Program. Also indicate the town in which they are located. If you are unsure of your tax map parcel numbers please check with your local assessor. Please note that there may be a site inspection of the parcel. The owner is required to be available to meet with a representative of the County during the inspection. (Attach extra sheets if necessary):			
<u>Tax Map Parcel #</u> <u>Town</u>	<u>Tax Map Parcel #</u> <u>Town</u>	<u>Tax Map Parcel #</u> <u>Town</u>	<u>Tax Map Parcel #</u> <u>Town</u>
(Example: 1-1-21 Monroe)			
<u>34-1-25-2 Newburgh</u>			
I would prefer my property to be included in Agricultural District No. <u>1</u>			
Total Number of Acres to be Included <u>98</u>			
Total Acreage Used for Agricultural Purposes <u>98</u>			
Describe Current Land Use and/or Agricultural Activity/Crop <u>Forest</u>			
<u>14.990 SxL, 12.190 ESB, 5.390 EY9</u>			
List Soil Types <u>3.3.28 MdB, 1.6.290 MdB, 15.990 m d D</u>			
Are Any Soils Listed as Prime or Important by the New York State Department of Agriculture and Markets?			
If so, How Many Acres are Prime? _____ How many acres are important? _____			
Has this Property been Subdivided? <u>no</u> If Yes, Date of Subdivision _____			
Is this Property Proposed for Subdivision? <u>no</u> If Yes, Current Stage of Development _____			
Provide a Copy of the Subdivision Map _____			

PART II (CONTINUED)

The Local Zoning Designation for the Property is RA/RR
List any Local Municipal Restrictions on the Use of the Property NONE
Identify any Outstanding Local Building or Zoning Code Violations NONE
List any Deed Restrictions or Easements on the Property NONE

PART III BUSINESS DESCRIPTION

Please briefly describe the business that is operated or will be operated on the property that is proposed to be added to the Agricultural District. (Attach extra sheets if necessary.)

Field for hay, proposed 28 acres to be added to our 1500 acre +/- ag district which is contiguous.

Is this Property Currently Receiving Agricultural (Ag) Assessment? NO
Attach Agricultural Business Plan (Optional)

PART IV SIGNATURE

I attest that the above information is correct to the best of my knowledge and hereby officially request that my property, which includes **viable agricultural land**, be included in the Agricultural District Program. I recognize that such land, once officially included in the Agricultural District Program, may not be removed from this program until the eight-year review period for the Agricultural District into which my land is placed. I understand that this is not an application for an agricultural value assessment. I further understand that all applications will be forwarded to the local municipality for comments. I also acknowledge that this request is subject to a public hearing, action by the Orange County Legislature and certification by the NYS Department of Agriculture and Markets.

Signature [Handwritten Signature] Date 3-15-12

If you have any questions regarding this form please call or email the Orange County Department of Planning at Planning@co.orange.ny.us (845) 615-3840, Monday through Friday 9:00 A.M. to 5:00 P.M. **PLEASE RETURN THIS APPLICATION TO:** Orange County Dept of Planning
124 Main Street Goshen, N.Y. 10924

ORANGE COUNTY LEGISLATURE

Committee: Education and Economic Development
Sponsor:
Co-Sponsor:

II.

Agenda No.

RESOLUTION NO. OF 2018

RESOLUTION PROVIDING FOR A PUBLIC HEARING UPON THE TENTATIVE BUDGET FOR ORANGE COUNTY COMMUNITY COLLEGE FOR THE FISCAL YEAR BEGINNING SEPTEMBER 1, 2018, PURSUANT TO SECTION 6304 OF THE EDUCATION LAW.

WHEREAS, a tentative budget for Orange County Community College for the fiscal year beginning September 1, 2018 and ending August 31, 2019 was filed with the Clerk of the County Legislature on May 29, 2018; and

WHEREAS, copies of said tentative budget will be prepared, as required by law and furnished to the members of this Legislature.

RESOLVED, AS FOLLOWS:

1. The Clerk of the County Legislature is directed to cause to be printed, or otherwise reproduced, at least thirty copies of such tentative budget for the use of all interested persons.
2. A public hearing on said tentative budget is hereby fixed, to be held at the Chambers of the County Legislature in the Orange County Government Center, 255 Main Street, Goshen, New York, on the 2nd day of August, 2018, at 3:15 p.m.
3. The Clerk of the County Legislature will cause a notice of said hearing, in substantially the following form, to be published at least once, in the five official newspapers of the County, at least five days before the date specified for said hearing, to wit:

STATE OF NEW YORK COUNTY OF ORANGE

THIS IS TO CERTIFY THAT I, JEAN M. RAMPEN, Clerk of the County Legislature of said County of Orange, have compared the foregoing copy of resolution with the original resolution now on file in my office and which was passed by the County Legislature of said County of Orange on the 2nd day of July, 2018, and that the same is a correct and true transcript of such original resolution and the whole thereof.

IN WITNESS WHEREOF, I have hereunto set my hand and the official seal of said County Legislature this 3rd day of July, 2018.

Clerk of the County Legislature of the County of Orange

ORANGE COUNTY LEGISLATURE

NOTICE OF PUBLIC HEARING ON TENTATIVE BUDGET

FOR ORANGE COUNTY COMMUNITY COLLEGE

NOTICE IS HEREBY GIVEN, that the Orange County Legislature will meet at the Chambers of the Orange County Legislature, 255 Main Street, in the Orange County Government Center, 255 Main Street, Goshen, New York, at 3:15 p.m. (EDST) on the 2nd day of August, 2018, for the purpose of holding a public hearing on the tentative budget for Orange County Community College for the fiscal year beginning September 1, 2018 and ending August 31, 2019.

FURTHER NOTICE IS HEREBY GIVEN, that copies of said tentative budget are available at the Office of the Clerk of said County Legislature, 255 Main Street, 2nd Floor, in the Orange County Government Center, Goshen, New York, where they may be inspected or procured by any interested person during usual business hours.

BY ORDER OF THE ORANGE COUNTY LEGISLATURE

Jean M. Ramppen, Clerk

ORANGE COUNTY LEGISLATURE

Committee: Education and Economic Development

Sponsor:

Co-Sponsors:



Agenda No.

RESOLUTION NO. OF 2018

RESOLUTION OF THE LEGISLATURE OF THE COUNTY OF ORANGE RECOGNIZING THE CONTRIBUTIONS OF WILLIAM GROHOSKI TO THE DROWNED LANDS HISTORICAL SOCIETY AND BLACK DIRT REGION.

WHEREAS, it is fitting and appropriate to recognize the contributions of an outstanding citizen; and

WHEREAS, William "Bill" Grohoski was one of three founding members of the Drowned Lands Historical Society. Formed in the early 1970's on an ad hoc basis, the Society collected archives and artifacts related to farming in the Black Dirt Region. A descendant of Polish immigrants and a lifetime resident of the area, Bill lived through the furor surrounding the proposal to construct a jet port on the Black Dirt in the late 1950's and early 1960's, the devastating Black Dirt fire of 1964, and other events relating to farming these "Drowned Lands." Bill is the Vice President of the board of trustees of the now Chartered Drowned Lands Historical Society; and

WHEREAS, WILLIAM GROHOSKI'S service to the County of Orange is most deeply appreciated.

NOW, THEREFORE, it is hereby

RESOLVED, that we, the Orange County Legislature do hereby formally recognize the contributions and service William Grohoski has dedicated in preserving Orange County's history in the Black Dirt Region and recognizes him as the official Black Dirt Historian.

STATE OF NEW YORK
COUNTY OF ORANGE

THIS IS TO CERTIFY THAT I, JEAN M. RAMPEN, Clerk of the County Legislature of said County of Orange, have compared the foregoing copy of resolution with the original resolution now on file in my office and which was passed by the County Legislature of said County of Orange on the 2nd day of July, 2018 and that the same is a correct and true transcript of such original resolution and the whole thereof.

IN WITNESS, WHEREOF, I have hereunto set my hand and the official seal of said County Legislature this 3rd day of July 2018.