

**EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE**

**AGENDA**

**FRIDAY, OCTOBER 22, 2021**

**3:00 P.M.**

**ALL MEETINGS ARE IN-PERSON AND WILL BE HELD IN THE LEGISLATIVE CHAMBERS. THE PUBLIC IS WELCOME TO ATTEND OR MAY VIEW VIA LIVESTREAMING – PLEASE SEE COUNTY WEBSITE: WWW.ORANGECOUNTYGOV.COM THEN PROCEED TO LEGISLATIVE CALENDAR FOR THE LINK**

**EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE MEMBERS:** Paul Ruskiewicz, Chairman  
Barry J. Cheney, Rob Sassi, James D. O'Donnell, Laurie R. Tautel, Joel Sierra, Joseph J. Minuta, Kathy Stegenga

**I. DR. KRISTINE YOUNG, PRESIDENT, ORANGE COUNTY COMMUNITY COLLEGE**

**2022 CAPITAL PLAN**

**II. DAN BLOOMER, DIRECTOR OF OPERATIONS  
MICHAEL STANLEY, DIR. WEIGHTS AND MEASURES, CONSUMER AFFAIRS**

**CONSUMER AFFAIRS - 2021 BUDGET REVIEW (pgs. 69-75)**

**III. AMANDA DANA, DIRECTOR OF TOURISM**

**2022 BUDGET REVIEW (pgs. 102-109)**

**IV. RACHEL WILSON, DIRECTOR, YOUTH BUREAU**

- a. Request to accept and appropriate additional funding from NYS Office of Children and Family Services "Gun Violence Prevention Program" to be allocated to provide youth engagement activities (ages 14-24) with extended hours and weekends, in areas of high gun violence throughout the City of Middletown for period 9/1/2021 through 3/30/2022, \$90,000.00 (LR#186)

- b. 2022 BUDGET REVIEW (pgs. 110-117)

**V. JOHANNA PORR, HISTORIAN**

**2022 BUDGET REVIEW (pgs. 86-91)**

**VI. NICOLE ANDERSEN, DIRECTOR, COMMUNITY DEVELOPMENT**

- a. Request authorizing the County Executive to submit the FY2022 Annual Action Plan and applications for federal assistance to the U.S. Department of Housing and Urban Development (HUD) for the purposes of applying for, accepting and appropriating federal funds for the Community Development Block Grant (CDBG) Program, the HOME Investment Partnerships (HOME) Program, and the Emergency Solutions Grant (ESG) Program (CBDG \$1,765,000.00; HOME \$1,175,000.00; ESG \$155,000.00 (LR#176)

- b. 2022 BUDGET REVIEW (pgs. 46-54)

**VII. LUCY T. JOYCE, EXECUTIVE DIRECTOR, CORNELL COOPERATIVE EXTENSION**

**2022 BUDGET REVIEW (pgs. 64-68)**

**VIII. BILL FIOVARANTI, DIRECTOR, ECONOMIC DEVELOPMENT**

- a. MONTHLY UPDATE

**b. 2022 BUDGET REVIEW – ECONOMIC DEVELOPMENT (pgs. 76-83)**

**c. 2022 BUDGET REVIEW – FOREIGN TRADE ZONE (pgs. 84-85)**

























