

**PUBLIC SAFETY AND EMERGENCY SERVICES COMMITTEE**

**AGENDA**

**THURSDAY, NOVEMBER 19, 2020**

**3:30 P.M.**

**COMMITTEE MEETING TO BE HELD REMOTELY VIA TELECONFERENCE. THE PUBLIC MAY VIEW VIA LIVESTREAMING – PLEASE SEE COUNTY WEBSITE: [WWW.ORANGECOUNTYGOV.COM/LEGISLATURE/LEGISLATIVE\\_CALENDAR](http://WWW.ORANGECOUNTYGOV.COM/LEGISLATURE/LEGISLATIVE_CALENDAR) FOR THE LINK**

**COMMITTEE MEMBERS:** Kevin W. Hines, Chair

Kathy Stegenga, John S. Vero, Thomas J. Faggione, Joel Sierra, Rob Sassi, Kevindaryán Luján

**I. CARL E. DUBOIS, SHERIFF  
KENNETH T. JONES, UNDERSHERIFF  
ANTHONY MELE, CORRECTIONS ADMINISTRATOR**

**ANNUAL RESOLUTIONS**

- a. Resolution authorizing the County Executive in conjunction with the Orange County Sheriff's office, District Attorney's office, the County Attorney's office and the departments of Probation and Emergency Services/Emergency Management to submit grant applications to the United States Departments of Justice, Homeland Security and New York State Departments of Homeland Security and Emergency Services and Transportation for law enforcement, and public safety and emergency services/communications purposes
- b. Resolution authorizing the County Executive in conjunction with the Orange County Sheriff's office, District Attorney's office, the County Attorney's office and the Departments of Probation, Social Services, Mental Health, Medical Examiner's office, and Emergency Services/Emergency Management to submit applications for grant programs offered by the New York State Division of Criminal Justice Services
- c. Corrections Report
- d. Sheriff's Report

**II. BRENDAN R. CASEY, COMMISSIONER, DEPARTMENT OF EMERGENCY SERVICES**

**UPDATE: Frontier Communications**

# ORANGE COUNTY LEGISLATURE

*Iia.*

**Committee: Public Safety and Emergency Services**

**Sponsor:**

**Co-Sponsors:**

**Agenda No.**

## RESOLUTION NO. OF 2020

**RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE IN CONJUNCTION WITH THE ORANGE COUNTY SHERIFF'S OFFICE, DISTRICT ATTORNEY'S OFFICE, THE COUNTY ATTORNEY'S OFFICE AND THE DEPARTMENTS OF PROBATION AND EMERGENCY SERVICES/EMERGENCY MANAGEMENT TO SUBMIT GRANT APPLICATIONS TO THE UNITED STATES DEPARTMENTS OF JUSTICE, HOMELAND SECURITY AND NEW YORK STATE DEPARTMENTS OF HOMELAND SECURITY AND EMERGENCY SERVICES AND TRANSPORTATION FOR LAW ENFORCEMENT, AND PUBLIC SAFETY AND EMERGENCY SERVICES/COMMUNICATIONS PURPOSES, PURSUANT TO SECTION 99-h OF THE GENERAL MUNICIPAL LAW AND SECTION 4.09 OF THE ORANGE COUNTY CHARTER.**

**WHEREAS**, the County of Orange, and on behalf of local municipal agencies, is the recipient of federal and state grant funds earmarked for law enforcement and public safety and emergency services/communications; and

**WHEREAS**, this Legislature recognizes that such grants play a vital role in providing much needed funds for public safety services and equipment to protect the citizens of Orange County.

**NOW, THEREFORE**, it is hereby

**RESOLVED**, as follows:

1. That the County Executive and/or the Deputy County Executive on his behalf, in conjunction with the Orange County Sheriff's Office, the District Attorney's Office, the County Attorney's Office and the Departments of Probation and Emergency Services/Emergency Management is hereby authorized to serve as Lead Applicant(s) and authorize the filing of such grant applications including all understandings and assurances contained therein for grant funds from the U.S. Departments of Justice, and Homeland Security and New York State Departments of Homeland Security and Emergency Services and Transportation for the purposes of providing funds for public safety and emergency services/communications programs.
2. Notice of the filing of such applications shall be provided to the Legislative Oversight Committee Chair.
3. The County Executive and/or the Deputy County Executive on his behalf, is hereby authorized to execute all other papers and agreements required in connection with such application, subject to the review thereof by the County Attorney for the purposes of form and content.
4. This Resolution shall be renewed annually.

**APPROVED: DECEMBER 3, 2020**

---

**STEFAN "STEVEN" M. NEUHAUS, COUNTY EXECUTIVE**

**STATE OF NEW YORK  
COUNTY OF ORANGE**

**THIS IS TO CERTIFY THAT I, JEAN M. RAMPEN,** Clerk of the County Legislature of said County of Orange, have compared the foregoing copy of resolution with the original resolution now on file in my office and which was passed by the County Legislature of said County of Orange on the 3rd day of December 2020, and that the same is a correct and true transcript of such original resolution and the whole thereof.

**IN WITNESS WHEREOF,** I have hereunto set my hand and the official seal of said County Legislature this 4<sup>th</sup> day of December, 2020.

---

Clerk of the County Legislature of the County of Orange



