

**GREEN COMMITTEE
AGENDA
MONDAY, NOVEMBER 23, 2020
2:15 P.M.**

**COMMITTEE MEETING TO BE HELD REMOTELY VIA TELECONFERENCE AND THE PUBLIC MAY VIEW VIA LIVESTREAMING – PLEASE SEE COUNTY WEBSITE:
WWW.ORANGECOUNTYGOV.COM/LEGISLATURE/LEGISLATIVE_CALENDAR_FOR_THE_LINK**

COMMITTEE MEMBERS: Joseph Minuta, Chair
Leigh J. Benton, Barry J. Cheney, Kevindaryan Lujan

- I) **ALAN J. SORENSEN, AICP COMMISSIONER OF PLANNING
JULIE RICHMOND, DEPUTY COMMISSIONER OF PLANNING**
 - a) Update/Discussion on LEED for Cities and Communities Certification as a Pilot Program
 - b) County Planning as a Lead Agency for green initiatives
 - c) Update/Discussion on EV Charging Stations:
Identify locations for initial installation
 - d) Update/Discussion: Pilot for Farmers Market Composting

- II) Discussion: Kowawase Unique Area