

REGULAR SESSION, THURSDAY, JUNE 1, 2023

REGULAR SESSION

June 1, 2023

(The Legislative Session was preceded by a Public Hearing re: Annual modifications to the consolidated Orange County Agricultural District No. 1 in accordance with New York State Agricultural and Markets Law Sections 303-a and 303-b, minutes for which appear in the Public Hearing Section of the Proceedings).

The Legislature convened in Regular Session at 3:36 p.m. today.

The Legislature was called to order by Chairwoman Bonelli with a moment of silence and the Pledge of Allegiance to the Flag.

Chairwoman Bonelli called upon Liam Kevins, a Senior from Warwick Valley High School, to sing the National Anthem.

On roll call, all members were present with the exception of Legislator Sierra, who was excused and Legislator Anagnostakis, who was absent.

Chairwoman Bonelli and Legislator Ruskiewicz presented a proclamation to Lucy Joyce, Executive Director, Cornell Cooperative Extension, recognizing "June as Dairy Month," and honoring the Orange County Dairy Promotional Court Members for 2022-2023, Maire Ullrich, Agriculture Program Leader, Grace Ott, Commercial and Youth Dairy/Livestock Educator with 4-H dairy Program members: Onoria Demerest, Alexi DeBlock, Hannah Weiboldt, and Silas Weiboldt.

Mr. Faggione recognized the following for the month of June:

School Graduations

Older Americans Month

National Safety Month

Flag Day, June 14th

World Blood Donor Day, June 14th

Father's Day, June 18th

Juneteenth, June 19th

First Day of Summer, June 21st

National Immigrant Heritage Month

LGBTQ+ Pride Month

By Mr. Faggione:

RESOLVED, that the minutes of February 2, 2023 be approved. The motion was seconded by Mr. Ruskiewicz and adopted.

ADOPTED.

WAYS AND MEANS COMMITTEE:

Sponsors: Benton, Faggione, Brescia

Co-Sponsors: Paduch, Luján, Ramos, Tautel

RESOLUTION NO. 157 OF 2023**RESOLUTION OF THE ORANGE COUNTY LEGISLATURE IN SUPPORT OF THE TOWN OF NEWBURGH'S OPPOSITION TO THE SITING OF THE ULSTER COUNTY RESOURCE RECOVERY AGENCY LANDFILL IN THE TOWN OF PLATTEKILL.**

WHEREAS, the Ulster County Resource Recovery Agency ("UCRRA") seeks a site in Ulster County for the disposal of municipal waste; and

WHEREAS, UCRRA commissioned a study of potential landfill sites which was performed by HydroQuest; and

WHEREAS, the study identified two potential target landfill sites on undeveloped lands, both in the Town of Plattekill, identified in the HydroQuest study as sites H and I; and

WHEREAS, the southern portion of site I drains and contains tributaries to Quassaick Creek, a New York State Department of Environmental Conservation designated Class A stream and the primary tributary to the Town of Newburgh Chadwick Lake Reservoir, which supplies drinking water to the Town of Newburgh and the Town of Marlborough and on an emergency basis to the Town of New Windsor, and

WHEREAS, Chadwick Lake Reservoir is a critical water supply for the municipalities it serves, vital not only to the public health and safety, but also the economic health of the area, providing water to residential and commercial customers, and also to important public and infrastructure facilities, such as Stewart Airport and the Air National Guard Base, the Leptondale Elementary School of the Walkkill Central School District, the East Coldenham School of the Valley Central School District and the Meadow Hill Magnet School, Fostertown Elementary School, Gardnertown School and Balmville Elementary School of the Newburgh Enlarged City School District, the Plattekill and Modena service areas of the NYS Thruway, and the Roseton and Danskammer power plants; and

WHEREAS, the rules and regulations duly made and enacted as Section 133.20 of Title 10 of the New York State codes, Rules and Regulations, in accordance with the provisions of Sections 1100-1107 of the Public Health Law, apply not only to Chadwick Lake Reservoir, but its tributaries and watershed, and prohibit any refuse disposal area from being within 250 feet of a watercourse, which is defined as including every spring, stream, marsh or channel of any kind, the waters of which flow into the public water supply and require all persons living on or visiting the watershed, meaning the entire drainage area contributing water to the public water supply, to refrain from any act which may result in the contamination of any portion of the water supply; and

WHEREAS, the Town of Newburgh contains a portion of the City of Newburgh's Washington Lake Reservoir and in addition, has extended its municipal water supply to serve residents whose wells were contaminated by the same PFAS chemicals which caused the City to discontinue use of its reservoir, so it is keenly aware of the risks of contamination to public and private water supplies, and

WHEREAS, the unnecessary risks of contamination and disturbance to a primary source of the drinking water on which three communities are dependent posed by a potential landfill site are untenable; and

WHEREAS, Chadwick Lake and Quassaick Creek also provide invaluable park and recreation opportunities to residents of the area, including boating, fishing and hiking at Chadwick Lake Park and north to Mill Street, as well as to the south in Orange County Algonquin Park's pond area and nature trails and nearby powder mill site, listed on the National Register of Historic Places, and the City of Newburgh proposes a Quassaick Creek Estuary Preserve and historic mill trail project as a living, community park, all of which could be adversely affected by an upstream landfill, and

WHEREAS, the Town of Plattekill which contains both proposed locations for the UCRRA landfill identified in the HydroQuest study is opposed to both the proposed site H and site I locations due to the potential adverse effects on the community; and

WHEREAS, based on the mapping available through the New York State Department of Environmental Conservation website, it is likely that the Town of Plattekill is one of the areas of Ulster County containing a sizable "Potential Environmental Justice Area Community," a factor which should weigh heavily against siting of a landfill within its boundaries; and

WHEREAS, the Town of Plattekill borders on the Town of Newburgh and adverse effects on Plattekill could extend to neighboring communities.

NOW, THEREFORE BE IT RESOLVED, that the Orange County Legislature supports the Town of Newburgh's opposition to the proposed siting of the UCRRA landfill in the Town of Plattekill both due to the risks to the Chadwick Lake Reservoir watershed and in support of its neighboring communities.

BE IT HEREBY FURTHER

RESOLVED, that the Clerk of the Legislature is hereby directed to forward certified copies of this resolution to the Honorable Patrick Ryan, U.S. Representative for the 19th Congressional District of the State of New York, the Honorable Robert Rolison, State Senator for the 39th District, the Honorable Jonathan G. Jacobson, Assemblyman for the 104th District, the New York State Department of Health, the New York State Department of Environmental Conservation, the Honorable Jen Metzger, Ulster County Executive, the Ulster County Legislature, Executive Director Greg Ollivier and the Board of Directors of the UCRRA and the Supervisors and Town Boards of the Town of Newburgh, Town of Plattekill and the Town of Marlborough, and all others deemed necessary and proper.

Seconded by Mr. Ruszkiewicz.

Mr. Benton was hopeful that everyone would support this. His counterpart from Ulster County Legislature, and friend, Kevin Roberts, addressed this matter at the Physical Services Committee Meeting and he was quite informative.

The vote resulted as follows:

Ayes: Faggione, Paduch, Amo, Benton, Brescia, Cheney, Ehlers, Hines, Luján, Minuta, O'Donnell, Ramos, Ruszkiewicz, Sassi, Stegenga, Sutherland, Tautel, Tuohy, Bonelli

Excused: Sierra

Absent: Anagnostakis

Ayes 19; Noes 0; Excused 1; Absent 1; ADOPTED.

Sponsors: Benton, O'Donnell, Brescia

RESOLUTION NO. 158 OF 2023

RESOLUTION AUTHORIZING THE PRIVATE SALE AND CONVEYANCE OF CERTAIN COUNTY OWNED LANDS ACQUIRED BY REASON OF A FAILURE TO REDEEM SAID LANDS FROM A TAX SALE TO ORANGE COUNTY, PURSUANT TO SECTION 1018(4) OF THE REAL PROPERTY TAX LAW AND ORANGE COUNTY AMENDED LOCAL LAW NO. 2 OF 2010.

WHEREAS, this Legislature has enacted Local Law No. 9 of 1979 (as last amended by Local Law No. 2 of 2010), authorizing the sale of certain lands owned by the County by reason of default in taxes and a subsequent failure to redeem from a resulting tax sale to Orange County; and

WHEREAS, the parcels not sold at said sale were to be offered at a private sale, subject to the confirmation of this Legislature; and

WHEREAS, offers for several said parcels have been accepted by the Commissioner of Finance; and

WHEREAS, the Commissioner of Finance has recommended that the sales be confirmed by this Legislature.

NOW, THEREFORE, it is hereby

RESOLVED AS FOLLOWS:

1. That the parcels hereinafter listed be sold to the offering parties, upon receipt by the Commissioner of Finance of Orange County of the amounts set forth in either cash or good certified check by 5:00 p.m., July 3, 2023, as indicated below.

2. That upon the receipt of said sums, the County Executive is hereby authorized to execute a Quitclaim Deed of Conveyance of the properties listed below and deliver the same to the offering party.

<u>PARCEL</u>	<u>BIDDER</u>	<u>AMOUNT OF BID NET TO COUNTY</u>
Goshen 24-1-91.4	Chelsea C. Spinelli 9 Burlingham Road Pine Bush, NY 12566	\$ 1,300.00
Newburgh 11-1-122.2	Anderson Executive Tower, LLC 138 South Main Street Florida, NY 10921-1816	\$30,000.00

Seconded by Mr. Ruskiewicz.
The vote resulted as follows:

Ayes: Faggione, Paduch, Amo, Benton, Brescia, Cheney, Ehlers, Hines, Luján, Minuta, O'Donnell, Ramos, Ruskiewicz, Sassi, Stegenga, Sutherland, Tautel, Tuohy, Bonelli

Excused: Sierra

Absent: Anagnostakis

Ayes 19; Noes 0; Excused 1; Absent 1; ADOPTED.

PHYSICAL SERVICES COMMITTEE:

Sponsors: Brescia, Minuta

RESOLUTION NO. 159 OF 2023

RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE TO APPROVE A RIGHT-OF-WAY DEDICATION IN THE TOWN OF CORNWALL, THROUGH THE LANDS OF MARK AND VIRGINIA SCOTT.

WHEREAS, a Right-of-Way dedication parcel, along the westerly line of County Road No. 32 (Mill Street), through the lands of Mark and Virginia Scott (Tax Map parcel 12-1-16.2) in the Town of Cornwall, and more particularly described on the attached **Schedule "A"**; and

WHEREAS, it is desirable that the County acquire ownership of the aforesaid Right-of-Way dedication parcel. The current filed deed for this property (L. 14168, P. 891) still recites "along the centerline of Mill Street" and since the owners are looking to build a new house on this lot, with public utilities crossing the County road, the County would like to address this issue by requesting a 20' wide dedication along the property; and

WHEREAS, the landowners have agreed to bear all costs and expenses relating to the surveying and title costs as may be reasonably required by the County and agree to obtain good and valid releases from all owners, mortgagees, lienors and others that may be required to consent to such dedication and subject to the approval of same by the County Attorney.

NOW, THEREFORE, it is hereby

RESOLVED, that the Legislature hereby authorizes the County Executive to accept from Mark and Virginia Scott the Right-of-Way dedication parcel, located in the Town of Cornwall, and more particularly described on the attached **Schedule "A"**; and it is further

RESOLVED, that the Orange County Department of Public Works shall prepare and submit the necessary documents to the County Attorney so as to complete the conveyance set forth above.

SCHEDULE "A"

DEED DESCRIPTION OFFER OF DEDICATION LANDS OF MARK A. AND VIRGINIA A. SCOTT TO BE CONVEYED TO COUNTY OF ORANGE PORTION OF TAX MAP: 12-1-16.2

ALL THAT PIECE OR PARCEL OF LAND SITUATE, lying, and being in the Town of Cornwall, Orange County, State of New York, and is more particularly described as follows:

BEGINNING at a point in the approximate center of Mill Street (County Road #32) on the southerly bounds of lands n/f Marjorie B. Nelbach, Liber 13684, Page 957;

THENCE along the approximate center of Mill Street (County Road #32) the following four (4) courses and distances:-

1. S 11°07'36" W 29.11' to a point;
2. S 12°51'36" W 52.48' to a point;
3. S 16°47'50" W 47.42' to a point;
4. S 20°40'53" W 17.50' to a point of non tangent curvature;

THENCE along the northerly bounds of lands n/f Joanne C. Grant, Liber 11149, Page 1934, and along a non-tangent curve to the right, being the southerly bounds of the former railroad, having a radius of 869.02', 27.58' along the arc, with a chord bearing S 70°32'22"W 27.58' to a point;

THENCE through the lands of Mark A. and Virginia A. Scott, and along the westerly bounds of the dedication parcel being 20' from and parallel to the existing centerline of pavement the following four (4) courses and distances:

1. N 21°18'59" E 14.58' to a point;
2. N 20°16'20" E 32.87' to a point;
3. N 16°12'31" E 32.87' to a point;
4. N 11°31'56" E 55.62' to a point of non tangent curvature;

THENCE along a non-tangent curve to the left, being the northerly bounds of the former railroad, having a radius of 754.02', 25.35' along the arc, with a chord bearing N64°11'20"E 25.35' to the point and place of beginning.

CONTAINING 0.0676 ACRES (2,945 s.f.) as surveyed May 1, 2023 by A. Diachishin & Associates, P.C., New Paltz, N.Y. 12561.

Seconded by Mr. Ruszkiewicz.
The vote resulted as follows:

Ayes: Faggione, Paduch, Amo, Benton, Brescia, Cheney, Ehlers, Hines, Luján, Minuta, O'Donnell, Ramos, Ruszkiewicz, Sassi, Stegenga, Sutherland, Tautel, Tuohy, Bonelli

Excused: Sierra

Absent: Anagnostakis

Ayes 19; Noes 0; Excused 1; Absent 1; ADOPTED.

JOINT-PUBLIC SAFETY AND EMERGENCY SERVICES AND WAYS AND MEANS COMMITTEES:

Sponsors: Stegenga, Sutherland, Benton, O'Donnell, Brescia
Co-Sponsors: Faggione, Paduch, Cheney, Ehlers, Hines, Luján, Minuta, Ramos, Ruszkiewicz, Sassi, Tautel, Tuohy, Bonelli

RESOLUTION NO. 160 OF 2023

RESOLUTION TO AUTHORIZING THE ORANGE COUNTY DEPARTMENT OF PROBATION TO REALLOCATE STATE AID, PURSUANT TO SECTION 4.09 OF THE ORANGE COUNTY CHARTER.

WHEREAS, the Orange County Department of Probation is requesting authorization to reallocate State Aid in the amount of \$126,609.29 to Capital Project No. CP323 (Body Worn Cameras), which will negate the need to issue bonds for said Capital Project in 2023.

NOW, THEREFORE, it is hereby

RESOLVED, that the 2023 budget for the Orange County Department of Probation is hereby supplemented as indicated above and stated below to reallocate State Aid in the amount of \$126,609.29 to Capital Project No. CP323; and it is further

RESOLVED, that the Commissioner of Finance is hereby authorized to make such modifications forthwith.

Revenue:

1010	314011	433891	State Aid	(\$126,609.29)
1100	319701	433101	State Aid	<u>\$126,609.29</u>

-

Expenses:

1010	314011	571820	Constlt Serv (Non-Med)	(\$ 95,236.29)
1010	314011	573820	Specialty Materials	(\$ 31,373.00)
1100	319701	577010	Capital Expense	<u>\$126,609.29</u>

Expense:

1100 199701 577010 Capital Expense \$30,000.00

Seconded by Mr. Ruskiewicz.

The vote resulted as follows:

Ayes: Faggione, Paduch, Amo, Benton, Brescia, Cheney, Ehlers, Hines, Luján, Minuta, O'Donnell, Ramos, Ruskiewicz, Sassi, Stegenga, Sutherland, Tautel, Tuohy, Bonelli

Excused: Sierra

Absent: Anagnostakis

Ayes 19; Noes 0; Excused 1; Absent 1; ADOPTED.

HUMAN SERVICES COMMITTEE:

Sponsors: Tautel, Ramos

Co-Sponsors: Faggione, Paduch, Benton, Brescia, Cheney, Ehlers, Hines, Luján, Minuta, Ruskiewicz, Sassi, Stegenga, Sutherland, Tuohy, Bonelli

RESOLUTION NO. 162 OF 2023

RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE, IN CONJUNCTION WITH THE ORANGE COUNTY OFFICE FOR THE AGING, TO ACCEPT AND APPROPRIATE GRANT FUNDS FROM THE NEW YORK STATE OFFICE FOR THE AGING FOR THE HEALTH INSURANCE INFORMATION, COUNSELING AND ASSISTANCE VOLUNTEER STIPEND PROGRAM, PURSUANT TO SECTION 4.09 OF THE ORANGE COUNTY CHARTER.

WHEREAS, the New York State Office for the Aging has offered funds in the amount of \$1,200.00 for the Health Insurance Information, Counseling and Assistance Volunteer Stipend Program; and

WHEREAS, this Legislature does wish to accept and appropriate said funds for the Orange County Office for the Aging as indicated above.

NOW, THEREFORE, it is hereby

RESOLVED, as follows:

1. That the County Executive, in conjunction with the Director of the Office for the Aging, be and hereby is authorized to accept and appropriate funds from the New York State Office for the Aging in the amount of \$1,200.00 for the Health Insurance Information, Counseling and Assistance Volunteer Stipend Program as indicated above.

2. That the 2023 budget for the Office for the Aging is hereby amended and supplemented as shown below, and the Commissioner of Finance, together with the Director of Budget, be and hereby is authorized to make such amendment and supplementation forthwith.

3. That the County Executive be and hereby is authorized to execute all necessary documents and assurances necessary to carry out the purposes of this resolution subject to the review thereof by the County Attorney for purposes of form and content.

Revenue:

1010 677204 437721 Prog Aging \$1,200.00

Expense:

1010 677204 576820 Specialty Payments \$1,200.00

Seconded by Mr. Ruskiewicz.
The vote resulted as follows:

Ayes: Faggione, Paduch, Amo, Benton, Brescia, Cheney, Ehlers, Hines, Luján, Minuta, O'Donnell, Ramos, Ruskiewicz, Sassi, Stegenga, Sutherland, Tautel, Tuohy, Bonelli

Excused: Sierra

Absent: Anagnostakis

Ayes 19; Noes 0; Excused 1; Absent 1; ADOPTED.

Chairwoman Bonelli request that Legislator Tuohy read the resolution.

Legislator Tuohy read the following resolution:

HEALTH AND MENTAL HEALTH COMMITTEE:

Sponsors: Tuohy, Sutherland, Ehlers, Tautel

Co-Sponsors: Faggione, Paduch, Benton, Brescia, Cheney, Hines, Luján, Minuta, Ramos, Ruskiewicz, Sassi, Stegenga, Bonelli

RESOLUTION NO. 163 OF 2023**RESOLUTION OF THE ORANGE COUNTY LEGISLATURE DESIGNATING JUNE 25, 2023 THROUGH JULY 1, 2023 AS HELEN KELLER DEAF-BLIND AWARENESS WEEK.**

WHEREAS, Helen Keller was an American lecturer, author and activist. Deaf and blind since early childhood and living in an era where most individuals similarly afflicted were confined to an asylum, Helen Keller overcame her disabilities with the aide of mentor Anne Sullivan and rose to international renown. Keller used her fame to educate others about the blind and to raise funds for related charities; and

WHEREAS, deaf-blindness is a very severe disability; and

WHEREAS, it is in the best interest of Orange County to encourage the full participation of Americans with multi-sensory disabilities in our economy by fostering the employment of, and promoting housing and recreational options for, people who are deaf-blind – thus maximizing their opportunities for a productive life in the community of their choice; and

WHEREAS, today, people with dual-sensory loss should have options to choose their preferred lifestyles; and

WHEREAS, it is highly appropriate and necessary to publicize the abilities and potential of our fellow citizens who are deaf-blind or severely vision and hearing impaired and to recognize Helen Keller as a guiding example of courage, hope, determination and achievement for other individuals who are deaf-blind.

THEREFORE, BE IT HEREBY

RESOLVED, that the Orange County Legislature designates June 25, 2023 through July 1, 2023 as “Helen Keller Deaf-Blind Awareness Week” for Orange County and conveys these sentiments to every citizen of Orange County, that all might raise awareness of deaf-blindness in our community.

Seconded by Mr. Ruszkiewicz.

The vote resulted as follows:

Ayes: Faggione, Paduch, Amo, Benton, Brescia, Cheney, Ehlers, Hines, **Luján, Minuta, O’Donnell, Ramos, Ruszkiewicz, Sassi, Stegenga, Sutherland, Tautel, Tuohy, Bonelli**

Excused: Sierra

Absent: Anagnostakis

Ayes 19; Noes 0; Excused 1; Absent 1; **ADOPTED.**

Sponsors: Tautel, Sutherland
Co-Sponsors: Paduch, Luján, Ramos

RESOLUTION NO. 164 OF 2023

RESOLUTION MAKING A SUPPLEMENTAL APPROPRIATION TO THE 2023 COUNTY BUDGET FOR THE DEPARTMENT OF MENTAL HEALTH TO USE THE REMAINING BALANCE OF UNUSED 2022 CIT FUNDING, PURSUANT TO SECTION 4.09 OF THE ORANGE COUNTY CHARTER.

WHEREAS, the Orange County Department of Mental Health is requesting approval to appropriate the remaining balance of unused 2022 CIT funding in the amount of \$293,421.07, to be used in 2023. The original funding of \$500,000.00 was approved by Resolution No. 9 of 2022 and was awarded from the New York State Office of Mental Health by sponsoring legislator, New York State Assemblywoman Aileen Gunther; and

WHEREAS, this Legislature does wish to provide said funds to the Department of Mental Health as indicated above.

NOW, THEREFORE, it is hereby

RESOLVED, that the 2023 budget for the Department of Mental Health is hereby supplemented as stated above and indicated below, to appropriate the remaining balance of unused 2022 CIT funding; and it is further

RESOLVED, that the Commissioner of Finance is hereby authorized to make such modifications forthwith.

Revenue:

1010 432201 434901 State Aid \$293,421.07

Expense:

1010 432201 573990 Contracted Agencies \$293,421.07

Seconded by Mr. Ruskiewicz.
The vote resulted as follows:

Ayes: Faggione, Paduch, Amo, Benton, Brescia, Cheney, Ehlers, Hines, Luján, Minuta, O'Donnell, Ramos, Ruskiewicz, Sassi, Stegenga, Sutherland, Tautel, Tuohy, Bonelli

Excused: Sierra

Absent: Anagnostakis

Ayes 19; Noes 0; Excused 1; Absent 1; ADOPTED.

Sponsors: Tautel, Sutherland
Co-Sponsors: Paduch, Luján, Ramos

RESOLUTION NO. 165 OF 2023

RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE, IN CONJUNCTION WITH THE ORANGE COUNTY DEPARTMENT OF HEALTH, TO ACCEPT AND APPROPRIATE GRANT FUNDS FROM THE NEW YORK STATE DEPARTMENT OF HEALTH FOR THE IMMUNIZATION ACTION PLAN, PURSUANT TO SECTION 4.09 OF THE ORANGE COUNTY CHARTER.

WHEREAS, the New York State Department of Health has offered funds in the amount of \$1,011,315.00 (\$202,263.00 per year) for the Immunization Action Plan for the period of April 1, 2023 through March 31, 2028. The Orange County Department of Health is requesting to accept said grant funds for the entire specified grant period and to appropriate first year funds in the amount of \$202,263.00 for the period of April 1, 2023 through March 31, 2024; and

WHEREAS, this Legislature does wish to accept said grant and to appropriate first year funds for the Orange County Department of Health as indicated above.

NOW, THEREFORE, it is hereby

RESOLVED, as follows:

1. That the County Executive, in conjunction with the Commissioner of Health, be and hereby is authorized to accept grant funds from the New York State Department of Health in the amount of \$1,011,315.00 for the Immunization Action Plan as indicated above, and to appropriate first year funds in the amount of \$202,263.00 for the period of April 1, 2023 through March 31, 2024.

2. That the 2023 Budget for the Department of Health is hereby amended and supplemented as shown below, and the Commissioner of Finance, together with the Director of Budget, be and hereby is authorized to make such amendment and supplementation forthwith.

3. That the County Executive be and hereby is authorized to execute all necessary documents and assurances necessary to carry out the purposes of this resolution subject to the review thereof by the County Attorney for purposes of form and content.

Revenue:

1010	401018	434721	Special Health Programs – IAP	\$202,263.00
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Expenses:

1010	401018	560110	Permanent Base Salary	\$ 51,604.00
			Fringe Benefits	\$ 46,118.00
1010	401018	586100	ERS	\$ 4,180.00
1010	401018	586300	Social Security	\$ 3,702.00
1010	401018	586500	Unemployment	\$ 103.00
1010	401018	586600	Hospital Insurance	\$35,924.00
1010	401018	586650	Dental Insurance	\$ 615.00
1010	401018	586660	Vision Insurance	\$ 58.00
1010	401018	586800	EAP	\$ 14.00
1010	401018	586700	Disability	\$ 103.00
1010	401018	586400	Workers' Comp	\$ 1,419.00
1010	401018	571500	Employee Chargeback	\$ 77,152.72
1010	401018	571830	Consulting Services Medical	\$ 25,600.00
1010	401018	575400	Email Storage and Internet Usage Fees	\$ 208.00
1010	401018	576760	Routine Mileage	\$ 1,430.28
1010	401018	576770	Special Travel	<u>\$ 150.00</u>
			Total Immunization Action Plan	\$202,263.00

Seconded by Mr. Ruskiewicz.

The vote resulted as follows:

Ayes: Faggione, Paduch, Amo, Benton, Brescia, Cheney, Ehlers, Hines, **Luján**, Minuta, O'Donnell, Ramos, Ruskiewicz, Sassi, Stegenga, Sutherland, Tautel, Tuohy, Bonelli

Excused: Sierra

Absent: Anagnostakis

Ayes 19; Noes 0; Excused 1; Absent 1; ADOPTED.

Sponsors: Tautel, Sutherland

Co-Sponsors: Faggione, Paduch, Benton, Brescia, Cheney, Ehlers, Hines, Luján, Minuta, Ramos, Ruszkiewicz, Sassi, Stegenga, Tuohy, Bonelli

RESOLUTION NO. 166 OF 2023

RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE, IN CONJUNCTION WITH THE ORANGE COUNTY DEPARTMENT OF HEALTH, TO ACCEPT AND APPROPRIATE SCHOLARSHIP FUNDS FROM THE NATIONAL ASSOCIATION OF COUNTY AND CITY HEALTH OFFICIALS, PURSUANT TO SECTION 4.09 OF THE ORANGE COUNTY CHARTER.

WHEREAS, the National Association of County and City Health Officials (NACCHO) has offered scholarship funding in the amount of \$2,370.00. Funds are to be used for three employees to travel to and take the examination to obtain Certification Infection Control, including online access to study materials and practice exams; and

WHEREAS, this Legislature does wish to accept and appropriate said funds for the Department of Health as indicated above.

NOW, THEREFORE, it is hereby

RESOLVED, as follows:

1. That the County Executive, in conjunction with the Commissioner of Health, be and hereby is authorized to accept and appropriate scholarship funds from NACCHO in the amount of \$2,370.00, to be used for three employees to travel to and take the examination to obtain Certification Infection Control as indicated above.

2. That the 2023 Budget for the Department of Health is hereby amended and supplemented as shown below, and the Commissioner of Finance, together with the Director of Budget, be and hereby is authorized to make such amendment and supplementation forthwith.

3. That the County Executive be and hereby is authorized to execute all necessary documents and assurances necessary to carry out the purposes of this resolution subject to the review thereof by the County Attorney for purposes of form and content.

Revenue:

1010 401402 427701 NACCHO \$2,370.00

Expenses:

Permanent Base Salary \$ -
Fringe Benefits \$ -

	Employee Retirement System	\$	-	
	Social Security/FICA	\$	-	
	Workers' Compensation	\$	-	
	Unemployment Insurance	\$	-	
	Hospital Insurance	\$	-	
	Dental Insurance	\$	-	
	Vision Insurance	\$	-	
	Disability Insurance	\$	-	
	EAP	\$	-	
1010 401402 576770	Special Travel			<u>\$2,370.00</u>
	Total			\$2,370.00

Seconded by Mr. Ruskiewicz.
The vote resulted as follows:

Ayes: Faggione, Paduch, Amo, Benton, Brescia, Cheney, Ehlers, Hines, Luján, Minuta, O'Donnell, Ramos, Ruskiewicz, Sassi, Stegenga, Sutherland, Tautel, Tuohy, Bonelli

Excused: Sierra

Absent: Anagnostakis

Ayes 19; Noes 0; Excused 1; Absent 1; ADOPTED.

Sponsors: Tautel, Sutherland
Co-Sponsors: Faggione, Paduch, Benton, Brescia, Cheney, Ehlers, Hines, Luján, Minuta, Ramos, Ruskiewicz, Sassi, Stegenga, Tuohy, Bonelli

RESOLUTION NO. 167 OF 2023

RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE, IN CONJUNCTION WITH THE ORANGE COUNTY DEPARTMENT OF HEALTH, TO APPROPRIATE SECOND YEAR BUDGET PERIOD FUNDS FROM THE NEW YORK STATE DEPARTMENT OF HEALTH FOR THE HEALTHY NEIGHBORHOODS PROGRAM, PURSUANT TO SECTION 4.09 OF THE ORANGE COUNTY CHARTER.

WHEREAS, by Resolution No. 130 of 2022, this Legislature approved the acceptance and appropriation of a grant from the New York State Department of Health for the Healthy Neighborhoods Program in the amount of \$1,375,000.00 for a five year contract period which runs from April 1, 2022 through March 31, 2027. Said Resolution also appropriated first year funds in the amount of \$275,000.00 for the period of April 1, 2022 through March 31, 2023; and

WHEREAS, this Legislature wishes to appropriate second year budget period funds in the amount of \$275,000.00 from the New York State Department of Health for the Healthy Neighborhoods Program for the period of April 1, 2023 through March 31, 2024.

NOW, THEREFORE, it is hereby

RESOLVED, as follows:

1. That the County Executive, in conjunction with the Commissioner of Health, be and hereby is authorized to appropriate second year budget period funds from the New York State Department of Health in the amount of \$275,000.00 for the Healthy Neighborhoods Program as indicated above.

2. That the 2023 budget for the Department of Health is hereby amended and supplemented as shown below, and the Commissioner of Finance, together with the Director of Budget, be and hereby is authorized to make such amendment and supplementation forthwith.

3. That the County Executive be and hereby is authorized to execute all necessary documents and assurances necessary to carry out the purposes of this resolution subject to the review thereof by the County Attorney for purposes of form and content.

Revenue:

1010	401018	434721	Special Health Programs – HNP	\$275,000.00
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Expenses:

1010	401018	560110	Permanent Base Salary	\$128,572.00
			Fringe Benefits Total	\$110,246.00
1010	401018	586100	Employee Retirement System	\$10,414.00
1010	401018	586300	Social Security/FICA	\$ 9,246.00
1010	401018	586400	Workers' Compensation	\$ 3,536.00
1010	401018	586500	Unemployment Insurance	\$ 257.00
1010	401018	586600	Hospital Insurance	\$84,927.00
1010	401018	586650	Dental Insurance	\$ 1,453.00
1010	401018	586660	Vision Insurance	\$ 136.00
1010	401018	586700	Disability Insurance	\$ 244.00
1010	401018	586800	EAP	\$ 33.00
1010	401018	571500	Employee Consultant Chargeback	\$ -
1010	401018	573100	Office Supplies	\$ 600.00
1010	401018	573820	Specialty Materials	\$ 12,451.00
1010	401018	575180	Office Equipment Lease	\$ 1,050.00
1010	401018	575400	Radio/Pager/Mobile Communications	\$ 1,081.00
1010	401018	575610	Rent	\$ 15,000.00
1010	401018	576340	Telephone	\$ 3,000.00
1010	401018	576760	Mileage	\$ 2,500.00
1010	401018	577080	Printing	\$ 500.00
			Total Healthy Neighborhoods Program	\$275,000.00

Seconded by Mr. Ruskiewicz.

The vote resulted as follows:

Ayes: Faggione, Paduch, Amo, Benton, Brescia, Cheney, Ehlers, Hines, Luján, Minuta, O'Donnell, Ramos, Ruskiewicz, Sassi, Stegenga, Sutherland, Tautel, Tuohy, Bonelli

Excused: Sierra

Absent: Anagnostakis

Ayes 19; Noes 0; Excused 1; Absent 1; ADOPTED.

Sponsors: Tautel, Sutherland

Co-Sponsors: Faggione, Paduch, Benton, Brescia, Cheney, Ehlers, Hines, Luján, Minuta, Ramos, Ruskiewicz, Sassi, Stegenga, Tuohy, Bonelli

RESOLUTION NO. 168 OF 2023

RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE, IN CONJUNCTION WITH THE ORANGE COUNTY DEPARTMENT OF HEALTH, TO ACCEPT AND APPROPRIATE FUNDS FROM THE NEW YORK STATE DEPARTMENT OF AGRICULTURE AND MARKETS FOR THE HEALTHY ORANGE FARM FRESH GRANT, PURSUANT TO SECTION 4.09 OF THE ORANGE COUNTY CHARTER.

WHEREAS, the New York State Department of Agriculture and Markets has offered funds in the amount of \$22,000.00 for the Orange County Department of Health/Healthy Orange Farm Fresh grant. The term of the grant runs from May 1, 2023 through August 31, 2024; and

WHEREAS, this Legislature does wish to accept and appropriate said funds for the Department of Health as indicated above.

NOW, THEREFORE, it is hereby

RESOLVED, as follows:

1. That the County Executive, in conjunction with the Commissioner of Health, be and hereby is authorized to accept and appropriate funds from the New York State Department of Agriculture and Markets in the amount of \$22,000.00 for the Orange County Department of Health/Healthy Orange Farm Fresh grant as indicated above.

2. That the 2023 Budget for the Department of Health is hereby amended and supplemented as shown below, and the Commissioner of Finance, together with the Director of Budget, be and hereby is authorized to make such amendment and supplementation forthwith.

3. That the County Executive be and hereby is authorized to execute all necessary documents and assurances necessary to carry out the purposes of this resolution subject to the review thereof by the County Attorney for purposes of form and content.

Revenue:

1010	401018	434721	Special Health Programs – HOFF	\$22,000.00
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Expenses:

1010	401018	560110	Permanent Base Salary	\$	-
			Fringe Benefits	\$	-

1010	401018	586100	Employee Retirement System	\$	-	
1010	401018	586300	Social Security/FICA	\$	-	
1010	401018	586400	Workers' Compensation	\$	-	
1010	401018	586500	Unemployment Insurance	\$	-	
1010	401018	586600	Hospital Insurance	\$	-	
1010	401018	586650	Dental Insurance	\$	-	
1010	401018	586660	Vision Insurance	\$	-	
1010	401018	586700	Disability Insurance	\$	-	
1010	401018	586800	EAP	\$	-	
1010	401018	571820	Contracted Services –			
			The Cathedral at the House, Inc.			\$13,000.00
1010	401018	573820	Specialty Materials			\$ 3,450.00
1010	401018	576770	Special Travel			\$ 300.00
1010	401018	577080	Printing			\$ 2,000.00
1010	401018	585010	Equipment (Commercial Refrigerator)			<u>\$ 3,250.00</u>
			Total Healthy Orange Farm Fresh			\$22,000.00

Seconded by Mr. Ruskiewicz.
The vote resulted as follows:

Ayes: Faggione, Paduch, Amo, Benton, Brescia, Cheney, Ehlers, Hines, Luján, Minuta, O'Donnell, Ramos, Ruskiewicz, Sassi, Stegenga, Sutherland, Tautel, Tuohy, Bonelli

Excused: Sierra

Absent: Anagnostakis

Ayes 19; Noes 0; Excused 1; Absent 1; ADOPTED.

JOINT-EDUCATION AND ECONOMIC DEVELOPMENT AND WAYS AND MEANS COMMITTEES:

Sponsors: Luján, Sassi, Benton, Faggione, Hines

Co-Sponsors: Paduch, Ramos, Tautel

RESOLUTION NO. 169 OF 2023

RESOLUTION MAKING A SUPPLEMENTAL APPROPRIATION TO THE 2023 COUNTY BUDGET FOR ORANGE COUNTY COMMUNITY COLLEGE TO BEGIN USE OF COUNTY ARPA FUNDS, PURSUANT TO SECTIONS 4.09 OF THE ORANGE COUNTY CHARTER.

WHEREAS, Orange County Community College is requesting approval to begin use of \$5,000,000.00 in County ARPA funds recently approved by the County Legislature. Said funds will be used for roof replacement, building envelope renovations, and other repairs to Morrison Hall, and roof replacement on Horton Hall, both on the College's Middletown campus; and

WHEREAS, the requested \$5,000,000.00 represents 50% of the total projected cost of \$10,000,000.00. The remaining \$5,000,000.00 will be supplied by the State of New York; and

WHEREAS, this Legislature does wish to provide said funds to Orange County Community College as indicated above.

NOW, THEREFORE, it is hereby

RESOLVED, that the 2023 budget for Orange County Community College is hereby supplemented as stated above and indicated below, to be used for renovations and repairs on the College’s Middletown campus; and it is further

RESOLVED, that the Commissioner of Finance is hereby authorized to make such modifications forthwith.

Revenue:

1080	134001	440891	Gen Govnt Aid	(\$5,000,000.00)
1100	219701	440891	Gen Govnt Aid	\$5,000,000.00
1100	219701	430891	State Aid	\$5,000,000.00

Expenses:

1080	134001	576820	Specialty Payments	(\$ 5,000,000.00)
1100	219701	577010	Capital Expense	\$10,000,000.00

Seconded by Mr. Ruskiewicz.
The vote resulted as follows:

Ayes: Faggione, Paduch, Amo, Benton, Brescia, Cheney, Ehlers, Hines, Luján, Minuta, O’Donnell, Ramos, Ruskiewicz, Sassi, Stegenga, Sutherland, Tautel, Tuohy, Bonelli

Excused: Sierra

Absent: Anagnostakis

Ayes 19; Noes 0; Excused 1; Absent 1; ADOPTED.

EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE:

Sponsors: Sassi, Stegenga
Co-Sponsors: Faggione, Paduch, Benton, Brescia, Cheney, Ehlers, Hines, Luján, Minuta, Ramos, Ruskiewicz, Sutherland, Tautel, Tuohy, Bonelli

RESOLUTION NO. 170 OF 2023

RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE, IN CONJUNCTION WITH THE ORANGE COUNTY YOUTH BUREAU, TO ACCEPT AND APPROPRIATE FUNDS FROM THE FRIENDS OF THE ORANGE COUNTY YOUTH BUREAU, PURSUANT TO SECTION 4.09 OF THE ORANGE COUNTY CHARTER.

WHEREAS, the Orange County Youth Bureau is requesting to accept and appropriate funding received from the "Friends of the Orange County Youth Bureau" (a component fund of the Community Foundation of Orange and Sullivan) in the amount of \$7,050.00. Said funds will be used for monetary and gift cards associated with the County Executive Youth Awards for 2023; and

WHEREAS, this Legislature does wish to accept and appropriate said funds for the Youth Bureau as indicated above.

NOW, THEREFORE, it is hereby

RESOLVED, as follows:

1. That the County Executive, in conjunction with the Director of the Youth Bureau, be and hereby is authorized to accept and appropriate funds in the amount of \$7,050.00 from the "Friends of the Orange County Youth Bureau" to be used for monetary and gift cards associated with the County Executive Youth Awards for 2023 as indicated above.

2. That the 2023 budget for the Youth Bureau is hereby amended and supplemented as shown below, and the Commissioner of Finance, together with the Director of Budget, be and hereby is authorized to make such amendment and supplementation forthwith.

3. That the County Executive be and hereby is authorized to execute all necessary documents and assurances necessary to carry out the purposes of this Resolution subject to the review thereof by the County Attorney for purposes of form and content.

Revenue:

1010 731001 427051 Gift and Donations \$7,050.00

Expense:

1010 731001 573105 Awards \$7,050.00

Seconded by Mr. Ruszkiewicz.

The vote resulted as follows:

Ayes: Faggione, Paduch, Amo, Benton, Brescia, Cheney, Ehlers, Hines, **Luján, Minuta,** O'Donnell, Ramos, Ruszkiewicz, Sassi, Stegenga, Sutherland, Tautel, Tuohy, Bonelli

Excused: Sierra

Absent: Anagnostakis

Ayes 19; Noes 0; Excused 1; Absent 1; **ADOPTED.**

Sponsors: Sassi, Faggione

Co-Sponsors: Benton, Brescia, Cheney, Ehlers, Hines, Luján, Minuta, Ruszkiewicz, Stegenga, Sutherland, Tuohy, Bonelli

RESOLUTION NO. 171 OF 2023

RESOLUTION MAKING A SUPPLEMENTAL APPROPRIATION TO THE ORANGE COUNTY OFFICE OF COMMUNITY DEVELOPMENT TO ADJUST THE 2023 ENTITLEMENT BUDGET, PURSUANT TO SECTION 4.09 OF THE ORANGE COUNTY CHARTER.

WHEREAS, the Orange County Office of Community Development's entitlement budget is estimated each year. The department is requesting to adjust the 2023 budget, recording actual 2023 entitlement allocation received. The attached Schedule "A" reflects a funding decrease of \$154,758.00.

NOW, THEREFORE, it is hereby

RESOLVED, that Orange County Office of Community Development's 2023 entitlement budget is hereby supplemented as stated above and as indicated on the attached Schedule "A"; and it is further

RESOLVED, that the Commissioner of Finance is hereby authorized to make such modifications forthwith.

**SCHEDULE "A"
RECORDING 2023 FINAL ENTITLEMENT
GRANT TOTALS**

Revenues:

Fund	Org	Account Code	Increase/(Decrease)
3310	868601	449101 Comm Dev Act	\$(154,758.00)

Expenses:

Fund	Org	Account Code	Increase/(Decrease)
3310	868601	575100 Municipalities	\$ 7,193.03
3310	868601	577090 Maint Contracts	\$ (30,000.00)
3310	868601	571820 Consult Serv	\$ 33,998.70
3310	868601	574750 Rental Rehabilitation	\$ (43,596.95)
3310	868601	576770 Spec Travel County Employee	\$ 5,000.00
3310	868601	574920 Emergency Aid Families	\$(136,955.50)
3310	868601	574730 CHDO Afford Homeownership	\$ (8,598.15)
3310	868601	560110 Labor	\$ 11,830.57
3310	868601	586100 ERS	\$ 1,456.07
3310	868601	586300 Social Security	\$ 910.04
3310	868601	586600 Hospital	\$ 4,004.19

Seconded by Mr. Ruszkiewicz.
The vote resulted as follows:

Ayes: Faggione, Paduch, Amo, Benton, Brescia, Cheney, Ehlers, Hines, Luján, Minuta, O'Donnell, Ramos, Ruszkiewicz, Sassi, Stegenga, Sutherland, Tautel, Tuohy, Bonelli

Excused: Sierra

Absent: Anagnostakis

Ayes 19; Noes 0; Excused 1; Absent 1; ADOPTED.

Sponsors: Sassi, Luján
Co-Sponsors: Paduch, Ramos, Tautel

RESOLUTION NO. 172 OF 2023

RESOLUTION AUTHORIZING THE ORANGE COUNTY URBAN COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT CONSORTIUM (hereinafter called "COUNTY") TO RENEW, RENEW AND AMEND AND/OR EXECUTE A NEW COOPERATION AGREEMENT WITH PARTICIPATING MUNICIPALITIES FOR THE PURPOSE OF UNDERTAKING THE HOME PROGRAM FOR THE PROGRAM YEAR COMMENCING FEDERAL FISCAL YEAR 2024 AND CONTINUING THROUGH FEDERAL FISCAL YEAR 2026 (AND SUCCESSIVE THREE-YEAR QUALIFICATION PERIODS) PURSUANT TO TITLE 11 OF THE CRANSTON-GONZALEZ NATIONAL AFFORDABLE HOUSING ACT OF 1990, AS AMENDED, (hereinafter called the "ACT").

WHEREAS, the Secretary of the U.S. Department of Housing and Urban Development ("HUD") is authorized, under the "ACT" to make grants to states and other units of general local government to help finance Affordable Housing Programs; and

WHEREAS, it is desirable and in the public interest that the COUNTY participate in the aforesaid HOME Program for the program year commencing Federal Fiscal Years 2024 through 2026 (and successive three-year qualification periods); and

WHEREAS, Section 99-h of the General Municipal Law of the State of New York grants to any municipal corporation the power, either individually or jointly with one or more other municipal corporations, to apply for, accept and expend funds made available by the Federal government either directly or through the State, pursuant to the provisions of any Federal Law which is not inconsistent with the Statutes or Constitution of this State, in order to administer, conduct or participate with the Federal government in programs relating to the general welfare of the inhabitants of such municipal corporation; and

WHEREAS, applications for grants to finance Affordable Housing Programs under the "ACT" and any "Eligible Activities" thereunder are not inconsistent with the Statutes or Constitution of this State; and

WHEREAS, the COUNTY shall take all required actions to comply with the Urban County's certification required by the provisions of the National Environmental Policy Act of 1969, Title VI of the Civil Rights Act of 1964, which prohibits discrimination based on race, color, religion, sex, disability, familial status, or national origin under any program or activity receiving Federal financial assistance, Title VIII of the Civil Rights Act of 1968, Executive order 11988, the Fair Housing Act, and other applicable laws; and

WHEREAS, the HOME Program funding is specifically prohibited from activities in, or in support of, any cooperating unit of general local government that does not affirmatively further fair housing within its own jurisdiction, or that impedes that County's action to comply with its fair housing certification; and

WHEREAS, participation by the COUNTY as an urban county in the HOME Programs requires that PARTICIPATING MUNICIPALITIES and the COUNTY cooperate in undertaking or assisting in undertaking essential housing activities pursuant to said Act, specifically those activities authorized by Statutes and pursuant to Articles 9 and 17 of the New York State Constitution; and

WHEREAS, the COUNTY and PARTICIPATING MUNICIPALITIES will cooperate in developing Affordable Housing Programs and applications for the HOME Investment Partnership ("HOME Program") which will be designed primarily for the purpose of meeting the priority needs and objectives of the participating localities based upon an inventory of housing needs developed mutually by local and county officials; and

WHEREAS, this Legislature deems it to be in the public interest for the COUNTY to automatically renew, renew and amend the existing Cooperation Agreement and/or execute a new Cooperation Agreement with PARTICIPATING MUNICIPALITIES for the aforesaid purposes.

NOW, THEREFORE, it is hereby

RESOLVED, that the County Executive of Orange County be and hereby is authorized to renew, renew and amend and/or execute a new Cooperation Agreement with the participating municipalities for the purpose of undertaking the HOME Program, pursuant to Title II of the National Affordable Housing Act of 1990, as amended for the program year commencing Federal Fiscal Years 2024, 2025 and 2026 (and successive three-year qualification periods).

SCHEDULE "A"

ORANGE COUNTY HOME CONSORTIUM CONFIGURATION

QUALIFICATION PERIOD: FEDERAL FISCAL YEARS 2024, 2025 AND 2026

I. ORANGE COUNTY URBAN COUNTY CONSORTIUM MEMBERS

- 1. TOWN OF BLOOMING GROVE**
- 2. TOWN OF CHESTER**
- 3. TOWN OF CORNWALL**
- 4. TOWN OF CRAWFORD**

5. TOWN OF DEERPARK
6. TOWN OF GOSHEN
7. TOWN OF GREENVILLE
8. TOWN OF HAMPTONBURGH
9. TOWN OF HIGHLANDS
10. TOWN OF MINISINK
11. TOWN OF MONROE
12. TOWN OF MONTGOMERY
13. TOWN OF MOUNT HOPE
14. TOWN OF NEW WINDSOR
15. TOWN OF NEWBURGH
16. TOWN OF TUXEDO
17. TOWN OF WALLKILL
18. TOWN OF WARWICK
19. TOWN OF WAWAYANDA
20. TOWN OF WOODBURY
21. VILLAGE OF CHESTER
22. VILLAGE OF CORNWALL-ON-HUDSON
23. VILLAGE OF FLORIDA
24. VILLAGE OF GOSHEN
25. VILLAGE OF GREENWOOD LAKE
26. VILLAGE OF HARRIMAN
27. VILLAGE OF HIGHLAND FALLS
28. VILLAGE OF MAYBROOK
29. VILLAGE OF MONROE
30. VILLAGE OF MONTGOMERY
31. VILLAGE OF OTISVILLE
32. VILLAGE OF SOUTH BLOOMING GROVE
33. VILLAGE OF TUXEDO PARK
34. VILLAGE OF UNIONVILLE
35. VILLAGE OF WARWICK
36. VILLAGE OF WASHINGTONVILLE
37. VILLAGE OF WALDEN
38. VILLAGE OF WOODBURY

CITIES:

39. CITY OF MIDDLETOWN
40. CITY OF NEWBURGH
41. CITY OF PORT JERVIS

Seconded by Mr. Ruszkiewicz.
The vote resulted as follows:

Ayes: Faggione, Paduch, Amo, Benton, Brescia, Cheney, Ehlers, Hines, Luján, Minuta, O'Donnell, Ramos, Ruszkiewicz, Sassi, Stegenga, Sutherland, Tautel, Tuohy, Bonelli

Excused: Sierra

Absent: Anagnostakis

Ayes 19; Noes 0; Excused 1; Absent 1; ADOPTED.

Sponsors: Sassi, Luján
Co-Sponsors: Paduch, Ramos, Tautel

RESOLUTION NO. 173 OF 2023

RESOLUTION AUTHORIZING THE COUNTY OF ORANGE TO RENEW, RENEW AND AMEND AND/OR EXECUTE NEW COOPERATION AGREEMENTS WITH COOPERATING COMMUNITIES LISTED ON THE SCHEDULE "A" ATTACHED HERETO, FOR THE PURPOSE OF UNDERTAKING COMMUNITY DEVELOPMENT AND HOME PROGRAMS FOR THE PROGRAM YEARS COMMENCING FEDERAL FISCAL YEARS 2024, 2025 AND 2026 (AND SUCCESSIVE THREE-YEAR QUALIFICATION PERIODS), PURSUANT TO TITLE I OF THE HOUSING AND COMMUNITY DEVELOPMENT ACT OF 1974, AS AMENDED, THE CRANSTON - GONZALEZ NATIONAL AFFORDABLE HOUSING ACT OF 1990, AS AMENDED, AND SUBTITLE B OF TITLE IV OF THE MCKINNEY-VENTO HOMELESS ASSISTANCE ACT OF 1987, AS AMENDED.

WHEREAS, the Secretary of Housing and Urban Development of the United States is authorized under Title I of the Housing and Community Act of 1974, as amended, and the Cranston-Gonzalez National Affordable Housing Act of 1990, as amended, and Subtitle B of Title IV of the McKinney-Vento Homeless Assistance Act of 1987, as amended, to make grants to states and other units of general local government to help finance Community Development and Affordable Housing Programs; and

WHEREAS, Section 99-h of the General Municipal Law of the State of New York grants to any municipal corporation the power, either individually or jointly with one or more other municipal corporations, to apply for, accept, and expend funds made available through the State, pursuant to the provision of any Federal law which is not inconsistent with the statutes or condition of this State, in order to administer, conduct or participate with the Federal Government in programs relating to the general welfare of the inhabitants of such municipal corporation; and;

WHEREAS, a number of municipalities have requested participation and the County of Orange had determined that it is desirable and in the public interest that it make application for Community Development Block Grant, HOME Investment Partnerships Program and Emergency Solutions Grant (ESG) funds as an Urban County; and

WHEREAS, participation by the County of Orange as an Urban County in the Community Development, HOME, and ESG Programs requires that municipalities and the County of Orange cooperate to undertake or assist in undertaking essential community renewal and lower income housing assistance activities; and

WHEREAS, this Legislature deems it to be in the public interest for the County of Orange to amend and renew, automatically renew existing Cooperation Agreements, and/or execute new Cooperation Agreements with the municipalities listed on Schedule "A," attached hereto for the aforesaid purposes.

NOW, THEREFORE, it is hereby

RESOLVED, that the County Executive of Orange County be and hereby is authorized to renew and amend, renew, and/or execute new Cooperation Agreements with the participating municipalities listed on Schedule "A," attached hereto, for the purposes of undertaking Community Development and HOME programs, pursuant to the Housing and Community Development Act of 1974, as amended, the Cranston-Gonzalez National Affordable Housing Act of 1990, as amended, and Subtitle B of Title IV of the McKinney-Vento Homeless Assistance Act of 1987, as amended for the program years commencing Federal Fiscal Years 2024, 2025 and 2026 (and successive three-year qualification periods).

SCHEDULE "A"

ORANGE COUNTY URBAN COUNTY CONSORTIUM CONFIGURATION

QUALIFICATION PERIOD: FEDERAL FISCAL YEARS 2024, 2025, AND 2026

I. ORANGE COUNTY URBAN COUNTY CONSORTIUM MEMBERS

1. TOWN OF BLOOMING GROVE
2. TOWN OF CHESTER
3. TOWN OF CORNWALL
4. TOWN OF CRAWFORD
5. TOWN OF DEERPARK
6. TOWN OF GOSHEN
7. TOWN OF GREENVILLE
8. TOWN OF HAMPTONBURGH
9. TOWN OF HIGHLANDS
10. TOWN OF MINISINK
11. TOWN OF MONROE
12. TOWN OF MONTGOMERY
13. TOWN OF MOUNT HOPE
14. TOWN OF NEW WINDSOR
15. TOWN OF NEWBURGH
16. TOWN OF TUXEDO
17. TOWN OF WALLKILL
18. TOWN OF WARWICK
19. TOWN OF WAWAYANDA
23. TOWN OF WOODBURY
24. VILLAGE OF CHESTER
25. VILLAGE OF CORNWALL-ON-HUDSON
23. VILLAGE OF FLORIDA
42. VILLAGE OF GOSHEN
43. VILLAGE OF GREENWOOD LAKE
44. VILLAGE OF HARRIMAN
45. VILLAGE OF HIGHLAND FALLS
46. VILLAGE OF MAYBROOK
47. VILLAGE OF MONROE

- 48. VILLAGE OF MONTGOMERY
- 49. VILLAGE OF OTISVILLE
- 50. VILLAGE OF SOUTH BLOOMING GROVE
- 51. VILLAGE OF TUXEDO PARK
- 52. VILLAGE OF UNIONVILLE
- 53. VILLAGE OF WARWICK
- 54. VILLAGE OF WASHINGTONVILLE
- 55. VILLAGE OF WALDEN
- 56. VILLAGE OF WOODBURY

Seconded by Mr. Ruskiewicz.
The vote resulted as follows:

Ayes: Faggione, Paduch, Amo, Benton, Brescia, Cheney, Ehlers, Hines, Luján, Minuta, O'Donnell, Ramos, Ruskiewicz, Sassi, Stegenga, Sutherland, Tautel, Tuohy, Bonelli

Excused: Sierra

Absent: Anagnostakis

Ayes 19; Noes 0; Excused 1; Absent 1; ADOPTED.

PERSONNEL AND COMPENSATION COMMITTEE:

Sponsors: Luján, Faggione
Co-Sponsors: Paduch, Ramos, Tautel

RESOLUTION NO. 174 OF 2023

RESOLUTION EXTENDING ADDITIONAL BENEFITS TO ALL EMPLOYEES OF ORANGE COUNTY CALLED TO ACTIVE MILITARY DUTY.

WHEREAS, certain County employees serving in the military reserve may be called to active duty (other than for training purposes) and will be required to interrupt their regular County employment; and

WHEREAS, under Section 242 of the New York State Military Law, Reservists and National Guard members are eligible for paid leave while performing ordered military duty for thirty (30) calendar days or twenty-two (22) workdays (whichever provides the greater benefit to the employee) in any calendar year or continuous period of absence which spans more than one calendar year; and

WHEREAS, by Resolution No. 37 of 2003, as most recently amended by Resolution No. 228 of 2018, the County of Orange extended and granted these benefits to County employees called to active duty; and

WHEREAS, Orange County does wish to continue to extend and grant certain additional benefits to all such employees called to active duty.

NOW, THEREFORE, it is hereby

RESOLVED, to extend and provide the following additional benefits to employees called to active duty (other than for training purposes) resulting in such an interruption of their regular County employment:

1. Following exhaustion of the leave provided under Section 242 of the New York State Military Law, eligible employees must be granted a total of thirty (30) calendar days or twenty-two (22) workdays (whichever provides the greater benefit to the employee) of supplemental leave with pay. Employees may receive only one such grant of supplemental leave.

2. For a period of five years, up to November 1, 2028, employees who are military Reservists and are called to active duty (other than for training purposes) shall be eligible for the following benefits:

(A) Upon exhaustion of the military leave pay benefit provided in paragraph 1 above, the difference between their base rate of pay prior to their date of activation and the base rate of pay they receive as a result of such active duty; and

(B) The continuation, at no cost, of family health insurance coverage on the same basis as provided to such employee prior to their date of activation.

3. Employees shall continue to accrue entitlement to vacation, sick and personal leave as a result of receiving benefits pursuant to this Agreement.

4. An employee's health benefits shall begin immediately upon the employee's return to their position with the County; and it is hereby further

RESOLVED, that the terms of this Resolution shall specifically apply to members of the Civil Service Employees' Association, Correction Officers' Benevolent Association, Orange County Deputy Sheriffs' Police Benevolent Association, the Civil Service Employees' Association for Superior Officers, Staff and Chairmen's Association of Orange County Community College, the Faculty Association of Orange County Community College, the Orange County District Attorney's Criminal Investigators Association, Inc., and all employees presently employed covered under the Orange County Management Plan; and it is hereby further

RESOLVED, to extend the heartfelt pride, gratitude, appreciation and admiration of every member of this Legislature and the Administration of this Government on behalf of every citizen of Orange County to our courageous, dedicated and successful troops for their significant contribution to the stability of the United States, the peace of the world and to the honor of their Community, their State and their Nation.

Seconded by Mr. Ruskiewicz.
The vote resulted as follows:

Ayes: Faggione, Paduch, Amo, Benton, Brescia, Cheney, Ehlers, Hines, Luján, Minuta, O'Donnell, Ramos, Ruskiewicz, Sassi, Stegenga, Sutherland, Tautel, Tuohy, Bonelli

Excused: Sierra

Absent: Anagnostakis

Ayes 19; Noes 0; Excused 1; Absent 1; ADOPTED.

JOINT-HEALTH AND MENTAL HEALTH AND WAYS AND MEANS COMMITTEES:

Sponsors: Tautel, Sutherland, Benton, Hines, O'Donnell

Co-Sponsors: Faggione, Paduch, Brescia, Cheney, Ehlers, Luján, Minuta, Ramos, Ruskiewicz, Sassi, Stegenga, Tuohy, Bonelli

RESOLUTION NO. 175 OF 2023

BOND RESOLUTION DATED JUNE 1, 2023

BOND RESOLUTION OF THE COUNTY OF ORANGE, NEW YORK, AUTHORIZING THE REPLACEMENT OF BEDS AT VALLEY VIEW NURSING HOME, STATING THE ESTIMATED TOTAL COST THEREOF IS \$515,000; APPROPRIATING SAID AMOUNT THEREFOR; AND AUTHORIZING THE ISSUANCE OF \$515,000 BONDS OF THE COUNTY TO FINANCE SAID APPROPRIATION.

RESOLVED BY THE COUNTY LEGISLATURE OF THE COUNTY OF ORANGE, NEW YORK (by the affirmative vote of not less than two thirds of the voting strength of said Legislature), **AS FOLLOWS:**

Section 1. The County of Orange, New York (herein called "County"), is hereby authorized to establish a new capital project for the Valley View Nursing Home for the replacement of beds at the Valley View Nursing Home, all as more particularly described in the County's 2023 Capital Plan, as amended. The estimated total cost of said class of objects or purposes, including preliminary costs and costs incidental thereto and to the financing thereof, is \$515,000, and said amount is hereby appropriated therefor. The plan of financing includes the issuance of \$515,000 bonds of the County and any bond anticipation notes issued in anticipation of the sale of such bonds to finance said appropriation, the levy and collection of taxes on all the taxable real property in the County to pay the principal of and interest on said bonds and notes.

Section 2. Bonds of the County in the principal amount of \$515,000 are hereby authorized to be issued pursuant to the provisions of the Local Finance Law, constituting Chapter 33-a of the Consolidated Laws of the State of New York (herein called "Law"), to finance said appropriation.

Section 3. The period of probable usefulness of the class of objects or purposes for which said \$515,000 bonds herein authorized are to be issued, within the limitations of Section 11.00 a. 32 of the Law, is five (5) years.

Section 4. The County intends to finance, and the Commissioner of Finance of the County is hereby authorized to advance such amounts as are necessary to pay the costs of the objects or purposes described in Section 1 hereof prior to the issuance of the bonds or bond anticipation notes authorized out of any available funds of the County, on an interim basis, which amounts are

reasonably expected to be reimbursed with the proceeds of debt to be incurred by the County, pursuant to this Resolution, in the total amount of bonds herein authorized. This Resolution is a declaration of official intent adopted pursuant to the requirements of Treasury Regulation Section 1.150-2.

Section 5. Each of the bonds authorized by this Resolution and any bond anticipation notes issued in anticipation of the sale thereof shall contain the recital of validity prescribed by §52.00 of said Local Finance Law and said bonds and any notes issued in anticipation of said bonds shall be general obligations of the County of Orange, payable as to both principal and interest by general tax upon all the taxable real property within the County. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds and any notes issued in anticipation of the sale of said bonds or the renewals of said notes, and provision shall be made annually in the budgets of the County by appropriation for (a) the amortization and redemption of the notes and bonds to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 6. Subject to the provisions of this Resolution and of the Law, and pursuant to the provisions of §30.00 relative to the authorization of the issuance of bond anticipation notes or the renewals thereof, and of §§50.00, 56.00 to 60.00 and 168.00 of said Law, the powers and duties of the County Legislature relative to authorizing the issuance of any notes in anticipation of the sale of the bonds herein authorized, or the renewals thereof, relative to providing for substantially level or declining annual debt service, relative to prescribing the terms, form and contents and as to the sale and issuance of the respective amounts of bonds herein authorized, and of any notes issued in anticipation of the sale of said bonds or the renewals of said notes, and relative to executing agreements for credit enhancement, are hereby delegated to the Commissioner of Finance of the County, as the chief fiscal officer of the County.

Section 7. The validity of the bonds authorized by this Resolution, and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

(a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or

(b) the provisions of law which should be complied with at the date of the publication of this Resolution, or a summary hereof, are not substantially complied with, and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of such publication, or

(c) such obligations are authorized in violation of the provisions of the Constitution.

Section 8. The Clerk of the Orange County Legislature is hereby directed to publish the foregoing bond resolution in summary, in the official newspapers of the County as set forth in Resolution 4 of 2023, together with a notice in substantially the form prescribed in Section 81.00 of the Local Finance Law of the State of New York.

Section 9. This Resolution shall take effect immediately.

Legislative Request of 2023

1460	453149 Valley View Nursing	457101 Serial Bonds	515,000.00
1460	453149 Valley View Nursing	577040 Capital Expense	515,000.00

Seconded by Mr. Ruszkiewicz.
The vote resulted as follows:

Ayes: Faggione, Paduch, Amo, Benton, Brescia, Cheney, Ehlers, Hines, Luján, Minuta, O'Donnell, Ramos, Ruszkiewicz, Sassi, Stegenga, Sutherland, Tautel, Tuohy, Bonelli

Excused: Sierra

Absent: Anagnostakis

Ayes 19; Noes 0; Excused 1; Absent 1; ADOPTED.

Sponsors: Tautel, Sutherland, Benton, Cheney, Faggione
Co-Sponsors: Paduch, Luján, Ramos

RESOLUTION NO. 176 OF 2023

BOND RESOLUTION DATED JUNE 1, 2023

BOND RESOLUTION OF THE COUNTY OF ORANGE, NEW YORK, AUTHORIZING THE CONSTRUCTION OF CARBON FILTRATION WATER IMPROVEMENTS AT VALLEY VIEW NURSING HOME, STATING THE ESTIMATED TOTAL COST THEREOF IS \$375,501; APPROPRIATING SAID AMOUNT THEREFOR; AND AUTHORIZING THE ISSUANCE OF \$375,501 BONDS OF THE COUNTY TO FINANCE SAID APPROPRIATION.

RESOLVED BY THE COUNTY LEGISLATURE OF THE COUNTY OF ORANGE, NEW YORK (by the affirmative vote of not less than two thirds of the voting strength of said Legislature), **AS FOLLOWS:**

Section 1. The County of Orange, New York (herein called "County"), is hereby authorized to establish a new capital project for the Valley View Nursing Home for the construction of carbon filtration water improvements to the Valley View Nursing Home, all as more particularly described in the County's 2023 Capital Plan, as amended. The estimated total cost of said object or purpose, including preliminary costs and costs incidental thereto and to the financing thereof, is \$375,501, and said amount is hereby appropriated therefor. The plan of financing includes the issuance of \$375,501 bonds of the County and any bond anticipation notes issued in anticipation of the sale of such bonds to finance said appropriation, the levy and collection of taxes on all the taxable real property in the County to pay the principal of and interest on said bonds and notes.

Section 2. Bonds of the County in the principal amount of \$375,501 are hereby authorized to be issued pursuant to the provisions of the Local Finance Law, constituting Chapter 33-a of the Consolidated Laws of the State of New York (herein called "Law"), to finance said appropriation.

Section 3. The period of probable usefulness of the object or purpose for which said \$375,501 bonds herein authorized are to be issued, within the limitations of Section 11.00 a. 1 of the Law, is fifteen (15) years.

Section 4. The County intends to finance, and the Commissioner of Finance of the County is hereby authorized to advance such amounts as are necessary to pay the costs of the objects or purposes described in Section 1 hereof prior to the issuance of the bonds or bond anticipation notes authorized out of any available funds of the County, on an interim basis, which amounts are reasonably expected to be reimbursed with the proceeds of debt to be incurred by the County, pursuant to this Resolution, in the total amount of bonds herein authorized. This Resolution is a declaration of official intent adopted pursuant to the requirements of Treasury Regulation Section 1.150-2.

Section 5. Each of the bonds authorized by this Resolution and any bond anticipation notes issued in anticipation of the sale thereof shall contain the recital of validity prescribed by §52.00 of said Local Finance Law and said bonds and any notes issued in anticipation of said bonds shall be general obligations of the County of Orange, payable as to both principal and interest by general tax upon all the taxable real property within the County. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds and any notes issued in anticipation of the sale of said bonds or the renewals of said notes, and provision shall be made annually in the budgets of the County by appropriation for (a) the amortization and redemption of the notes and bonds to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 6. Subject to the provisions of this Resolution and of the Law, and pursuant to the provisions of §30.00 relative to the authorization of the issuance of bond anticipation notes or the renewals thereof, and of §§50.00, 56.00 to 60.00 and 168.00 of said Law, the powers and duties of the County Legislature relative to authorizing the issuance of any notes in anticipation of the sale of the bonds herein authorized, or the renewals thereof, relative to providing for substantially level or declining annual debt service, relative to prescribing the terms, form and contents and as to the sale and issuance of the respective amounts of bonds herein authorized, and of any notes issued in anticipation of the sale of said bonds or the renewals of said notes, and relative to executing agreements for credit enhancement, are hereby delegated to the Commissioner of Finance of the County, as the chief fiscal officer of the County.

Section 7. The validity of the bonds authorized by this Resolution, and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

(a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or

(b) the provisions of law which should be complied with at the date of the publication of this Resolution, or a summary hereof, are not substantially complied with, and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of such publication, or

(c) such obligations are authorized in violation of the provisions of the Constitution.

Section 8. The Clerk of the Orange County Legislature is hereby directed to publish the foregoing bond resolution in summary, in the official newspapers of the County as set forth in Resolution 4 of 2023, together with a notice in substantially the form prescribed in Section 81.00 of the Local Finance Law of the State of New York.

Section 9. This Resolution shall take effect immediately.

Schedule A:

Legislative Request of 2023

1460	453149 Valley View Nursing	457101 Serial Bonds	\$ 375,501.00
1460	453149 Valley View Nursing	577040 Capital Expense	\$ 375,501.00

Seconded by Mr. Ruszkiewicz.
The vote resulted as follows:

Ayes: Faggione, Paduch, Amo, Benton, Brescia, Cheney, Ehlers, Hines, Luján, Minuta, O'Donnell, Ramos, Ruszkiewicz, Sassi, Stegenga, Sutherland, Tautel, Tuohy, Bonelli

Excused: Sierra

Absent: Anagnostakis

Ayes 19; Noes 0; Excused 1; Absent 1; ADOPTED.

JOINT-PERSONNEL AND COMPENSATION AND HEALTH AND MENTAL HEALTH COMMITTEES:

Sponsors: Faggione, Luján, Sutherland, Tautel

Co-Sponsors: Paduch, Ramos

RESOLUTION NO. 177 OF 2023

RESOLUTION AUTHORIZING A RATE INCREASE FOR CONSULTANTS PROVIDING SERVICES FOR THE VALLEY VIEW CERTIFIED HOME HEALTH AGENCY AT THE ORANGE COUNTY DEPARTMENT OF RESIDENTIAL HEALTH CARE SERVICES, PURSUANT TO SECTION 2.02(g) OF THE ORANGE COUNTY CHARTER.

WHEREAS, the Orange County Department of Residential Health Care Services is requesting approval for rate increase for consultants providing services for the Valley View Certified Home Health Agency; and

WHEREAS, this increase will allow Valley View's rates to remain competitive in the marketplace and amongst competitors. Funds to come from the existing budget.

NOW, THEREFORE, it is hereby

RESOLVED, that the Orange County Department of Residential Health Care Services is hereby approved to implement the requested rate increase for consultants providing services for the Valley View Certified Home Health Agency.

Seconded by Mr. Ruskiewicz.
The vote resulted as follows:

Ayes: Faggione, Paduch, Amo, Benton, Brescia, Cheney, Ehlers, Hines, Luján, Minuta, O'Donnell, Ramos, Ruskiewicz, Sassi, Stegenga, Sutherland, Tautel, Tuohy, Bonelli

Excused: Sierra

Absent: Anagnostakis

Ayes 19; Noes 0; Excused 1; Absent 1; ADOPTED.

Sponsors: Brescia, Benton, Tautel, Ehlers

AN ACT, BEING ACT NO. 20 OF 2023, "AN ACT AMENDING THE APPROPRIATE ORANGE COUNTY EMPLOYMENT SCHEDULES TO CREATE THE TITLE 'STATIONARY ENGINEER (RHCS), PER DIEM' AT THE ORANGE COUNTY DEPARTMENT OF RESIDENTIAL HEALTH CARE SERVICES, PURSUANT TO SECTION 2.02(I) OF THE ORANGE COUNTY CHARTER."

Seconded by Mr. Ruskiewicz.
The vote resulted as follows:

Ayes: Faggione, Paduch, Amo, Benton, Brescia, Cheney, Ehlers, Hines, Luján, Minuta, O'Donnell, Ramos, Ruskiewicz, Sassi, Stegenga, Sutherland, Tautel, Tuohy, Bonelli

Excused: Sierra

Absent: Anagnostakis

Ayes 19; Noes 0; Excused 1; Absent 1; ENACTED.
(SEE LOCAL ACTS OF ORANGE COUNTY)

Sponsors: Luján, Faggione, Tautel, Sutherland
Co-Sponsors: Paduch, Ramos

AN ACT, BEING ACT NO. 21 OF 2023, "AN ACT AMENDING THE APPROPRIATE ORANGE COUNTY EMPLOYMENT SCHEDULES TO CREATE 'SENIOR PUBLIC HEALTH TECHNICIAN' AT THE ORANGE COUNTY DEPARTMENT OF HEALTH, PURSUANT TO SECTION 2.02(I) OF THE ORANGE COUNTY CHARTER."

Seconded by Mr. Ruskiewicz.
The vote resulted as follows:

Ayes: Faggione, Paduch, Amo, Benton, Brescia, Cheney, Ehlers, Hines, Luján, Minuta, O'Donnell, Ramos, Ruszkiewicz, Sassi, Stegenga, Sutherland, Tautel, Tuohy, Bonelli

Excused: Sierra

Absent: Anagnostakis

Ayes 19; Noes 0; Excused 1; Absent 1; ENACTED.
(SEE LOCAL ACTS OF ORANGE COUNTY)

JOINT-PERSONNEL AND COMPENSATION AND EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEES:

Sponsors: Brescia, Minuta, Sassi, Stegenga
Co-Sponsors: Paduch, Luján, Ramos, Tautel

ACT NO. 22 OF 2023

AN ACT, BEING ACT NO. 22 OF 2023, "AN ACT AMENDING THE APPROPRIATE ORANGE COUNTY EMPLOYMENT SCHEDULES TO CREATE 'DEPUTY DIRECTOR OF COMMUNITY DEVELOPMENT' AT THE ORANGE COUNTY OFFICE OF COMMUNITY DEVELOPMENT, PURSUANT TO SECTION 2.02(I) OF THE ORANGE COUNTY CHARTER."

Seconded by Mr. Ruszkiewicz.
The vote resulted as follows:

Ayes: Faggione, Paduch, Amo, Benton, Brescia, Cheney, Ehlers, Hines, Luján, Minuta, O'Donnell, Ramos, Ruszkiewicz, Sassi, Stegenga, Sutherland, Tautel, Tuohy, Bonelli

Excused: Sierra

Absent: Anagnostakis

Ayes 19; Noes 0; Excused 1; Absent 1; ENACTED.
(SEE LOCAL ACTS OF ORANGE COUNTY)

On motion of Mr. Benton, seconded by Mr. Ruszkiewicz, the Legislature adjourned at 4:08 p.m.

ADJOURNED.

Jean M. Ramppen, Clerk