

**ORANGE COUNTY OFFICE FOR THE AGING
SENIOR DINING PROGRAM
MONTHLY REPORT**

SITE

MONTH/YEAR

CONTRIBUTIONS

DATE	CONGREGATE	HOME DELIVERED	TOTAL
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			
21			
22			
23			
24			
25			
26			
27			
28			
29			
30			
31			
TOTAL			

	TOTAL MEALS SERVED		
	SDP	LTHHC	TOTAL
CONGREGATE/ VOLUNTEERS/ STAFF OVER 60			
GUESTS OVER 60			
VOLUNTEERS UNDER 60			
STAFF UNDER 60			
GUESTS UNDER 60			
HOME DELIVERED FROZEN			
FROZEN SUB			
FROZEN (5-7 DAY)			
WEEKEND EMERGENCY/ HOLIDAY			
TOTAL MEALS			

*****FOR OFFICE USE ONLY*****

SERVING DAYS	
CONG.	
HDM	
E/H	
FROZEN SUB	
FROZEN (5-7 DAY)	
WEEKEND	