

# ORANGE COUNTY LEGISLATURE

**Committee:** Rules, Enactments and Intergovernmental Relations

**Sponsors:**

**Co-Sponsors:**

**Agenda No. 32**

## RESOLUTION NO. OF 2016

### **RESOLUTION APPORTIONING AND LEVYING EXPENSES AGAINST CERTAIN CITIES AND TOWNS IN THE COUNTY OF ORANGE TO PAY A PORTION OF THE ELECTION EXPENSES INCURRED BY THE COUNTY OF ORANGE FOR THE YEAR 2016 FOR THE PRIMARY AND GENERAL ELECTIONS HELD DURING SAID YEAR.**

**WHEREAS**, the Board of Elections has certified to this Legislature under the date of November 24, 2015, that the following expenses were incurred by said Board for a portion of the election expenses for the Presidential Primary, Federal Primary, State/Local Primary and General elections in the cities and towns in the County of Orange named on the Schedule "A" annexed hereto, which are properly charged to said cities and towns; and

**WHEREAS**, Election Law Sections 3-226, 4-136 and 4-138 provide that such expenses shall be a charge to, and apportioned among, the said cities and towns; and that County Law Section 361-a provides for the levy of unpaid expenses upon the tax rolls of the said cities and towns in the next succeeding year.

**NOW, THEREFORE**, it is hereby

**RESOLVED**, that there be collected from the cities and towns so named on the annexed Schedule "A" the amounts set forth after their respective names, and if uncollected, levied on the taxable property of said cities and towns in the succeeding tax year by placing said amounts in the respective summaries of taxes to be levied and collected in 2016 in said cities and towns, to reimburse the County of Orange for the expenses incurred by the Board of Elections and when collected, be paid to the Commissioner of Finance of the County of Orange.

### **SCHEDULE "A"**

#### **2016 ELECTION CHARGE BACK**

<b><u>CITY/TOWN</u></b>	<b><u>TOTAL</u></b>
Blooming Grove	\$ 45,709.19
Chester	\$ 38,570.05
Cornwall	\$ 38,516.70
Crawford	\$ 31,321.10
Deerpark	\$ 24,182.84
Goshen	\$ 36,726.28
Greenville	\$ 11,644.16
Hamptonburgh	\$ 12,648.57

Highlands	\$ 19,444.64
Middletown	\$ 73,118.32
Minisink	\$ 12,669.17
Monroe	\$ 120,291.04
Montgomery	\$ 64,928.41
Mount Hope	\$ 21,157.39
New Windsor	\$ 56,298.05
Newburgh (City)	\$ 61,309.75
Newburgh (Town)	\$ 81,564.03
Port Jervis	\$ 30,318.86
Tuxedo	\$ 22,014.04
Wallkill	\$ 91,670.49
Warwick	\$ 97,997.90
Wawayanda	\$ 24,157.85
Woodbury	\$ 35,331.57
	<u>\$1,051,590.40</u>

## ORANGE COUNTY LEGISLATURE

**Committee:** Rules, Enactments and Intergovernmental Relations  
**Sponsors:**  
**Co-Sponsors:**

**Agenda No. 33**

### RESOLUTION NO.                      OF 2016

**RESOLUTION, PURSUANT TO LOCAL LAW NO. 5 OF 2015 ("ETHICS AND DISCLOSURE LAW"), SECTION 8, PARAGRAPH A, AMENDING APPENDIX "A," LIST OF POSITIONS OF CERTAIN COUNTY OFFICERS AND LOCAL POLITICAL OFFICIALS REQUIRED TO FILE A FINANCIAL DISCLOSURE FORM, BY DELETING THE CURRENT LIST AND ADOPTING AN AMENDED LIST IN ITS PLACE.**

**WHEREAS**, Local Law No. 5 of 2015, Section 8, paragraph A entitled "Annual Disclosure" provides for the amendment of the list of positions subject thereto by Resolution.

**NOW, THEREFORE**, it is hereby

**RESOLVED**, that the list of positions referenced in Appendix A of said Local Law is hereby deleted and the modified list as attached hereto is hereby adopted and incorporated therein; and it is further

**RESOLVED**, that a certified copy of this Resolution be forwarded to the Board of Ethics and its counsel.

### **ORANGE COUNTY GOVERNMENT POSITIONS BY DEPARTMENT SUBJECT TO ETHICS LAW FINANCIAL DISCLOSURE**

**LEGISLATIVE BOARD**

Chairman of the Legislature

Majority Leader  
Minority Leader  
Legislator  
Legislative Counsel

**CLERK OF THE LEGISLATIVE BOARD**

Clerk of the Legislature  
Deputy Clerk of the Legislature

**OFFICE OF THE DISTRICT ATTORNEY**

District Attorney  
Chief Assistant District Attorney  
Chief Trial Assistant District Attorney  
Executive Assistant District Attorney  
Project Manager (Group Violence Intervention)  
Senior Assistant District Attorney  
Assistant District Attorney IV  
Assistant District Attorney III  
Assistant District Attorney II  
Assistant District Attorney I

**OFFICE OF THE COUNTY EXECUTIVE**

County Executive  
Deputy County Executive  
Director of Operations and Cost Control  
Economic Development Zone Director

**Division of Central Services**

Assistant to the County Executive  
Staff Assistant

**Division of Risk Management**

Risk Management Officer  
Benefits Administrator

**Employment and Training Administration**

Employment and Training Director  
Assistant Director, Employment and Training  
Supervisor of Employment Services

**Youth Bureau**

Youth Bureau Director

**DEPARTMENT OF FINANCE**

Commissioner of Finance  
Deputy Commissioner of Finance

**Division of Real Property Tax Service Agency**

Director of Real Property Tax Service Agency  
Assistant Director of Real Property Tax Services  
Assessor

## **OFFICE OF THE BUDGET**

Budget Director  
Deputy Budget Director  
Chief Budget Analyst

## **DEPARTMENT OF GENERAL SERVICES**

Commissioner of General Services  
Deputy Commissioner of General Services  
Deputy Commissioner, Procurement & Compliance  
Director of Compliance  
Purchasing Agent  
Contract Coordinator  
Director of Client Services  
Director of Systems Integration  
Assistant Director of Client Services  
Assistant Director of Systems Integration  
Geographic Information Systems Manager

## **OFFICE OF THE COUNTY CLERK**

County Clerk  
Deputy County Clerk

## **DEPARTMENT OF LAW**

County Attorney  
Deputy County Attorney  
Chief Assistant County Attorney (Appeals)  
Chief Assistant County Attorney (Family Law & Juvenile Justice)  
Chief Assistant County Attorney (Litigation)  
Senior Assistant County Attorney  
Assistant County Attorney

## **DEPARTMENT OF HUMAN RESOURCES**

Commissioner of Human Resources  
Deputy Commissioner of Employee Relations  
Deputy Commissioner of Human Resources  
Director of Personnel Management  
Director of Civil Service

## **BOARD OF ELECTIONS**

Commissioner of Elections  
Deputy Commissioner of Elections  
Bilingual Election Program Coordinator

## **DEPARTMENT OF PUBLIC WORKS**

Commissioner of Public Works  
Deputy Commissioner of Public Works-Division of Engineering  
Deputy Commissioner of Public Works-Division of Environmental Facilities  
Deputy Commissioner for Infrastructure Services  
Director of Professional Services  
Director of Aviation  
Director of Facilities  
Principal Engineer  
Senior Engineer  
Assistant Engineer  
Junior Engineer

## **EMERGENCY SERVICES**

Commissioner of Emergency Services  
Deputy Commissioner of Emergency Services-Division of Emergency Communications  
Deputy Commissioner of Emergency Services-Division of Emergency Management  
Deputy Commissioner of Emergency Services-Division of Emergency Medical Service  
(Part-time)  
Deputy Commissioner of Emergency Services-Division of Fire Services  
Deputy Commissioner of Emergency Services-Division of Police Liaison Services  
Systems Integration Manager  
Director of Operations (911)  
Fire Training Center Manager  
Communications Systems Specialist

## **OFFICE OF THE SHERIFF : CIVIL DIVISION**

Sheriff  
Undersheriff  
Assistant Undersheriff  
Deputy Sheriff/Chief  
Program Integrity Officer

## **OFFICE OF THE SHERIFF : CORRECTIONS DIVISION**

Corrections Administrator  
Assistant Corrections Administrator  
Staffing and Training Coordinator

## **DEPARTMENT OF PROBATION**

Probation Director III  
Deputy Probation Director III  
Principal Probation Officer

## **DEPARTMENT OF HEALTH**

Commissioner of Health  
Medical Examiner  
Deputy Commissioner of Health  
Deputy Medical Examiner  
Director of Patient Services  
Director of Early Intervention Services  
Director of Health Equity  
Director of Public Health Emergency Response  
Director of Operations (ME)  
Principal Public Health Engineer  
Senior Public Health Engineer  
Public Health Engineer

## **DEPARTMENT OF MENTAL HEALTH**

Deputy Commissioner of Mental Health  
Director of Chemical Dependency Services  
Director of Mental Health Program Services  
Project Director  
Director of Developmental Disabilities Program Services  
Director of Clinical Services (Mental Health)  
Administrative Officer - Mental Health  
Director of Children's Services

## **DEPARTMENT OF SOCIAL SERVICES**

Commissioner of Social Services & Mental Health  
Deputy Commissioner of Social Services  
Administrative Officer - DSS  
Director of Human Services  
Director of Economic Independence  
Fiscal Director  
Assistant to the Commissioner of Social Services  
Director of Program Integrity  
Senior Case Supervisor  
Chief Social Welfare Examiner  
Staff Development Coordinator  
Senior Network Support Specialist  
Fiscal Manager  
Contract Monitor  
Supervisor of Administrative Support Services  
Medical Transportation Supervisor

## **DEPARTMENT OF RESIDENTIAL HEALTH CARE SERVICES**

Commissioner of Residential Health Care Services  
Deputy Commissioner, Residential Health Care Services  
Director of Nursing  
Associate Director of Nursing  
Assistant Director of Nursing  
Director of Admissions and Human Services  
Director of Clinical Services  
Senior Pharmacist  
Plant Operations Manager  
Rehabilitation Therapies Coordinator  
Director of Dietary Services  
Reimbursement Analyst  
Director of Staff Resources  
Director of Social Services  
Executive Housekeeper  
Accounting Supervisor  
Director of Activities and Volunteers  
Resource Manager

## **VETERANS' SERVICE AGENCY**

Director, Office of Veterans' Services  
Senior Deputy Director of Veterans' Services  
Cemetery Superintendent

## **DEPARTMENT OF CONSUMER AFFAIRS**

Commissioner of Consumer Affairs  
Director of Weights & Measures

## **OFFICE FOR THE AGING**

Director, Office for the Aging  
Assistant Director, Office for the Aging  
Nutrition Program Director

## **DEPARTMENT OF PARKS, RECREATION AND CONSERVATION**

Commissioner of Parks, Recreation and Conservation  
Deputy Commissioner of Parks, Recreation and Conservation  
Director of Park Construction and Maintenance  
Park Maintenance Supervisor

**COUNTY HISTORIAN**

County Historian

**DEPARTMENT OF PLANNING**

Commissioner of Planning  
Deputy Commissioner of Planning  
Director of Grants  
Senior Planner  
Tourism Coordinator  
Grants Coordinator

**OFFICE OF COMMUNITY DEVELOPMENT**

Director of Community Development  
Assistant Director of Community Development  
Rehabilitation Planner

**HUMAN RIGHTS COMMISSION**

Executive Director, Orange County Human Rights Commission

MEMBERS OF THE FOLLOWING AGENCIES, COUNCILS, COMMISSIONS, BOARDS OR BUREAUS OF ORANGE COUNTY ARE SUBJECT TO FILING OF DISCLOSURE FORMS:

**Affiliated with the Office of the County Executive**

Board of Directors for the Orange County Water Authority  
Orange County Human Rights Commission  
Board of Directors of Orange County Soil and Water Conservation District  
Foreign Trade Zone Management Board  
Electrical Licensing Board

**Affiliated with the Office of the County Executive/Employment & Training:**

Orange County Workforce Investment Board

**Affiliated with the Department of Parks, Recreation & Conservation:**

Orange County Parks, Recreation & Conservation Board

**Affiliated with Orange County Community College:**

Orange County Community College Board of Trustees

**Affiliated with Orange County Legislature:**

Orange County Board of Ethics  
• Counsel to the Board of Ethics  
Industrial Development Agency  
Orange County Board of Health

**Affiliated with the Office of Community Development:**

Community Development Advisory Committee  
Home Advisory Committee

**ORANGE COUNTY LEGISLATURE**

**Committees: Health and Mental Health; Rules, Enactments and Intergovernmental Relations**

**Sponsors:**

**Co-Sponsors:**

**Agenda No. 34**

**LOCAL LAW INTRODUCTORY NO. 19 OF 2016**

**A LOCAL LAW TO RAISE THE LEGAL AGE FOR PURCHASE OF TOBACCO PRODUCTS IN ORANGE COUNTY, NEW YORK, TO 21.**

**BE IT ENACTED**, by the County Legislature of the County of Orange, New York, as follows:

**Section 1. Legislative Findings and Intent is to**

- a) further the goals of New York State's tobacco use prevention control program, as identified in New York State Public Health Law §1399-ii; and
- b) respond to statistics that reveal that tobacco is the leading cause of preventable death and disease in New York State.

**Section 2. Definitions**

- a) "Tobacco products means cigarettes, cigars, chewing tobacco, powdered tobacco, shisha, bidis, gutka, other tobacco products, nicotine water, herbal cigarettes, electronic cigarettes, liquid nicotine and all other products which are prohibited from being sold to minors by New York State Public Health Law Article 13-F, as the same may be amended from time to time;
- b) "Bidis" means a product containing tobacco that is wrapped in Temburni leaf (*diospyros melanoxylon*) or tendra leaf (*diospyros exculpra*), or any other product offered to consumers as "beedies" or "bidis";
- c) "Electronic cigarette" means an electronic device that delivers vapor which is inhaled by an individual user, and shall include any refill, cartridge and any other component of such devise;
- d) Paraphernalia shall include: snuff, rolling papers and smoking paraphernalia, as those terms are defined in New York State Public Health Law Article 13-F and, when not so defined, as commonly understood to be defined; and

**Section 3. Tobacco-Prohibited Sale; Businesses Selling Tobacco Products and Paraphernalia**



Any person operating a place of business wherein cigarettes, tobacco products, liquid nicotine, or electronic cigarettes are sold or offered for sale is prohibited from selling such cigarettes, tobacco products, liquid nicotine, or electronic cigarettes to individuals who are under twenty-one (21) years of age.

#### **Section 4. Prohibited Sales; Businesses Selling Non-Tobacco Paraphernalia**

Any person operating a place of business wherein non-tobacco shisha, pipes, or rolling papers are sold or are offered for sale is prohibited from selling such non-tobacco shisha, pipes or rolling papers to individuals who are under twenty-one (21) years of age.

#### **Section 5. Identification Requirements**

**The identification requirements contained in New York State Public Health Law Article 13-F Section 1399-cc (3), as the same may be amended from time to time, are hereby incorporated into this local law by reference, except that the age to be proven by such identification shall be twenty-one (21).**

#### **Section 6. Posting of Signs**

Any person operating a place of business wherein cigarettes, tobacco products, liquid nicotine, electronic cigarettes, herbal cigarettes, non-tobacco shisha, pipes or rolling papers are sold or offered for sale shall post in a conspicuous place, a sign, in accordance with the rules of the Orange County Health Department, advising persons about the minimum age requirements for the purchase of such items.

#### **Section 7. Penalties**

Any person who violates any provision of this article shall be subject to the imposition of a civil penalty by the Commissioner of the Orange County Department of Health of a minimum of \$300.00, but not to exceed \$1,000.00 for a first violation, and a minimum of \$500.00, but not to exceed \$1,500.00 for each subsequent violation.

For purposes of enforcing the ban on the sale of tobacco products and or herbal cigarettes to minors other than by a vending machine, a sale shall be made only to an individual who demonstrates that he/she is at least twenty-one (21) years of age and has demonstrated such in accordance with the requirements set forth hereinabove.

#### **Section 8. Severability**

If any clause, sentence, paragraph, section, subdivision or other part of this Local Law or its applications shall be adjudged by a court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair, or otherwise invalidate the remainder of this Local Law which shall remain in full force and effect except as limited by such order or judgment.

#### **Section 9. Reverse Preemption**

This law shall be null and void on the day that Statewide or Federal legislation goes into effect, incorporating either the same or substantially similar provisions as contained in this law, or in the event that a pertinent State or Federal Administrative Agency issues and promulgates regulations

preempting such action by the County of Orange. The County Legislature may determine via mere resolution whether or not identical or substantially similar statewide legislation has been enacted for the purposed of triggering the provisions in this section.

**Section 10. Effective Date**

This local law shall take effect on June 1, 2017.

**ORANGE COUNTY LEGISLATURE**

**Committee: Human Services**  
**Sponsors:**  
**Co-Sponsor:**

**Agenda No. 35**

**RESOLUTION NO.                      OF 2016**

**RESOLUTION AUTHORIZING THE ORANGE COUNTY EXECUTIVE, ON BEHALF OF THE ORANGE COUNTY DEPARTMENT OF SOCIAL SERVICES, TO ENTER INTO AN INTER-MUNICIPAL AGREEMENT BETWEEN THE COUNTY OF ORANGE AND VILLAGE OF GOSHEN, PURSUANT TO GENERAL MUNICIPAL LAW SECTION 119-o.**

**WHEREAS**, the Orange County Department of Social Services is requesting authorization for the County of Orange to enter into an Inter-municipal Agreement with the Village of Goshen for a detective to participate in the Multi-Disciplinary Team (MDT) at Social Services. No appropriation will be required as the funds currently exist in the budget.

**NOW, THEREFORE**, the Orange County Legislature, duly convened does hereby

**RESOLVE**, that the Orange County Executive, on behalf of the Orange County Department of Social Services, is hereby authorized to enter into an Inter-municipal Agreement with the Village of Goshen for a detective to participate in the Multi-Disciplinary Team (MDT) at Social Services, and to execute any and all other papers required in connection with said Agreement, subject to review thereof by the County Attorney for purposes of form and content.

**ORANGE COUNTY LEGISLATURE**

**Committee: Health and Mental Health**  
**Sponsors:**  
**Co-Sponsors:**

**Agenda No. 36**

**RESOLUTION NO.                      OF 2016**

**RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE, IN CONJUNCTION WITH THE ORANGE COUNTY DEPARTMENT OF HEALTH, TO APPROPRIATE SECOND YEAR BUDGET PERIOD FUNDS FROM THE NEW YORK STATE DEPARTMENT OF HEALTH, PURSUANT TO**

**SECTION 99-h OF THE GENERAL MUNICIPAL LAW AND SECTION 4.09 OF THE ORANGE COUNTY CHARTER.**

**WHEREAS**, by Resolution No. 163 of 2015, this Legislature approved the acceptance and appropriation of a grant from the New York State Department of Health for the Healthy Orange Schools and Communities Program in the amount of \$1,250,000.00 (\$250,000.00 per year) for a five year contract period which runs from October 1, 2015 through September 30, 2020. Said Resolution also appropriated first year funds in the amount of \$250,000.00 for the period of October 1, 2015 through September, 2016; and

**WHEREAS**, this Legislature wishes to appropriate second year budget period funds in the amount of \$250,000.00 from the New York State Department of Health for the Healthy Orange Schools and Communities Program for the period of October 1, 2016 through September 30, 2017.

**NOW, THEREFORE**, it is hereby

**RESOLVED**, as follows:

1. That the County Executive, in conjunction with the Commissioner of Health, be and hereby is authorized to appropriate second year budget period funds from the New York State Department of Health in the amount of \$250,000.00 for the Health Orange Schools and Communities Program as indicated above.

2. That the 2016 budget for the Department of Health is hereby amended and supplemented as shown below, and the Commissioner of Finance, together with the Director of Budget, be and hereby is authorized to make such amendment and supplementation forthwith.

3. That the County Executive be and hereby is authorized to execute all necessary documents and assurances necessary to carry out the purposes of this resolution subject to the review thereof by the County Attorney for purposes of form and content.

**Revenue:**

1010	401018	434721	Special Health Programs - HOSC	\$250,000.00
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**Expenses:**

1010	401018	560110	Permanent Base Salary	\$ 40,382.00
			Fringe Benefits	\$ 16,895.00
1010	401018	586100	Employee Retirement System	\$3,687.00
1010	401018	586300	Social Security/FICA	\$3,025.00
1010	401018	586400	Worker's Compensation	\$ 905.00
1010	401018	586500	Unemployment Insurance	\$ 81.00
1010	401018	586600	Hospital Insurance	\$8,621.00
1010	401018	586650	Dental Insurance	\$ 438.00
1010	401018	586660	Vision Insurance	\$ 39.00
1010	401018	586700	Disability Insurance	\$ 87.00
1010	401018	586800	EAP	\$ 12.00
1010	401018	571820	Contractual Services	\$ 70,000.00
1010	401018	579530	Subcontractor Pymts (Dept. of Planning MOU)	\$ 96,000.00

1010	401018	573100	Office Supplies	\$	1,000.00
1010	401018	573140	Postage	\$	100.00
1010	401018	573240	Food Prepared-Catered	\$	600.00
1010	401018	573820	Specialty Materials	\$	9,023.00
1010	401018	576340	Telephone	\$	500.00
1010	401018	576760	Mileage	\$	2,000.00
1010	401018	576770	Special Travel	\$	800.00
1010	401018	575180	Office Equipment Rental/Repair	\$	200.00
1010	401018	577080	Printing	\$	500.00
1010	401018	585012	Inventoried Specialty Equipment (\$500-\$4999)	\$	<u>12,000.00</u>
			Total Healthy Orange Schools and Communities		\$250,000.00

## ORANGE COUNTY LEGISLATURE

**Committee:** Health and Mental Health

**Sponsors:**

**Co-Sponsors:**

**Agenda No. 37**

### RESOLUTION NO.                      OF 2016

**RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE, IN CONJUNCTION WITH THE ORANGE COUNTY DEPARTMENT OF HEALTH, TO ACCEPT AND APPROPRIATE SUPPLEMENTAL GRANT FUNDS FROM THE NEW YORK STATE DEPARTMENT OF HEALTH, PURSUANT TO SECTION 99-h OF THE GENERAL MUNICIPAL LAW AND SECTION 4.09 OF THE ORANGE COUNTY CHARTER.**

**WHEREAS**, the New York State Department of Health has offered supplemental grant funds in the amount of \$3,514.00 for the Children with Special Health Care Needs program. The purpose of this grant is to provide funding for the implementation of programs that assist families of children with health-related needs in accessing appropriate community resources. The term of the grant runs from April 1, 2016 through March 31, 2017; and

**WHEREAS**, this Legislature does wish to accept and appropriate said supplemental grant funds for the Department of Health as indicated above.

**NOW, THEREFORE**, it is hereby

**RESOLVED**, as follows:

1. That the County Executive, in conjunction with the Commissioner of Health, be and hereby is authorized to accept and appropriate supplemental grant funds from the New York State Department of Health in the amount of \$3,514.00 for the Children with Special Health Care Needs program as indicated above.

2. That in furtherance of this resolution, the acceptance of said funds is contingent upon the County's right to review the status and the results to date of the program at all reasonable times.

3. That the retention of services to be provided by Orange County and funded by this subject grant shall terminate absolutely upon the exhaustion of the availability of said grant monies, and that no additional obligation to provide for employment or for the continuance of said services at the expense of the County shall be implicitly or explicitly required.

4. That acceptance of said state aid is contingent upon the County's right to withdraw from the program should the County be dissatisfied with its results.

5. That the 2016 budget for the Department of Health is hereby amended and supplemented as shown below, and the Commissioner of Finance, together with the Director of Budget, be and hereby is authorized to make such amendment and supplementation forthwith.

6. That the County Executive be and hereby is authorized to execute all necessary documents and assurances necessary to carry out the purposes of this resolution subject to the review thereof by the County Attorney for purposes of form and content.

**Revenue:**

1010	401018	434721	Special Health Programs - CSHCN	\$3,514.00
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**Expenses:**

1010	401018	560110	Permanent Base Salary	\$1,525.00
			Fringe Benefits	\$ 754.00
1010	401018	586100	ERS	\$560.00
1010	401018	586300	Social Security	\$184.00
1010	401018	586500	Unemployment	\$ 10.00
1010	401018	576810	Repro Services (Copying/Printing)	<u>\$1,235.00</u>
			Total CSHCN Program (COLA)	\$3,514.00

**ORANGE COUNTY LEGISLATURE**

**Committee:** Health and Mental Health

**Sponsors:**

**Co-Sponsors:**

**Agenda No. 38**

**RESOLUTION NO. OF 2016**

**RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE, IN CONJUNCTION WITH THE ORANGE COUNTY DEPARTMENT OF HEALTH, TO ACCEPT AND APPROPRIATE FUNDING FROM THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES, PURSUANT TO SECTION 99-h OF THE GENERAL MUNICIPAL LAW AND SECTION 4.09 OF THE ORANGE COUNTY CHARTER.**

**WHEREAS**, the New York State Division of Criminal Justice Services has offered grant funds in the amount of \$5,000.00 in order to provide funding for equipment, repairs and supplies to support the Orange County Medical Examiner's Office. The term of the grant runs from September 1, 2016 through September 30, 2017; and

**WHEREAS**, this Legislature does wish to accept and appropriate grant funds from the New York State Division of Criminal Justice Services as indicated above.

**NOW, THEREFORE**, it is hereby

**RESOLVED**, as follows:

1. That the County Executive, in conjunction with the Commissioner of Health, be and hereby is authorized to accept and appropriate grant funds from the New York State Division of Criminal Justice Services in the amount of \$5,000.00 for equipment, repairs and supplies to support the Orange County Medical Examiner's Office as indicated above.

2. That in furtherance of this resolution, the acceptance of said funds is contingent upon the County's right to review the status and the results to date of the program at all reasonable times.

3. That the retention of services to be provided by Orange County and funded by this subject grant shall terminate absolutely upon the exhaustion of the availability of said grant monies, and that no additional obligation to provide for employment or for the continuance of said services at the expense of the County shall be implicitly or explicitly required.

4. That acceptance of said state aid is contingent upon the County's right to withdraw from the program should the County be dissatisfied with its results.

5. That the 2016 Budget for the Department of Health is hereby amended and supplemented as shown below, and the Commissioner of Finance, together with the Director of Budget, be and hereby is authorized to make such amendment and supplementation forthwith.

6. That the County Executive be and hereby is authorized to execute all necessary documents and assurances necessary to carry out the purposes of this resolution subject to the review thereof by the County Attorney for purposes of form and content.

**Revenue:**

1010	401018	434721	Special Health Programs - DCJS	\$5,000.00
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**Expenses:**

1010	401018	573820	Specialty Materials	\$2,000.00
1010	401018	577090	Maintenance & Repair (cameras)	\$1,500.00
1010	401018	585012	Camera	<u>\$1,500.00</u>
Total New York State Division of Criminal Justice Services				\$5,000.00

**ORANGE COUNTY LEGISLATURE**

**Committees:** Health and Mental Health; Ways and Means

**Sponsors:**

**Co-Sponsor:**

**RESOLUTION NO.                      OF 2016**

**RESOLUTION AUTHORIZING THE ORANGE COUNTY EXECUTIVE, ON BEHALF OF THE ORANGE COUNTY DEPARTMENT OF RESIDENTIAL HEALTH CARE SERVICES, TO ACCEPT AN AUTHORIZED INTER-GOVERNMENTAL TRANSFER PAYMENT AND TO DECREASE APPROPRIATED 2016 COUNTY TAXATION.**

**WHEREAS**, the Orange County Department of Residential Health Care Services is requesting approval to accept an authorized Inter-Governmental Transfer (IGT) payment for SFY 2014-2015 in the amount of \$13,184,792.00 and decrease appropriated 2016 County Taxation by \$1,337,714.00.

**NOW, THEREFORE**, the Orange County Legislature, duly convened does hereby

**RESOLVE**, that the Orange County Executive, on behalf of the Orange County Department of Residential Health Care Services, is hereby authorized to accept an authorized Inter-Governmental Transfer (IGT) payment for SFY 2014-2015 in the amount of \$13,184,792.00 and decrease appropriated 2016 County Taxation by \$1,337,714.00, as outlined in the annexed Exhibit "A".

**Schedule "A"**

<u>Account</u>	<u>2016 Actual</u>
1450 453101 Valley View 410011 County Taxation	-109,525
1450 453102 Valley View 410011 County Taxation	-17,876
1450 453104 Valley View 410011 County Taxation	-10,472
1450 453105 Valley View 410011 County Taxation	-21,332
1450 453107 Valley View 410011 County Taxation	-36,281
1450 453108 Valley View 410011 County Taxation	-2,729
1450 453109 Valley View 410011 County Taxation	-43,567
1450 453112 Valley View 410011 County Taxation	-48,488
1450 453114 Valley View 410011 County Taxation	-3,942
1450 453116 Valley View 410011 County Taxation	-93,166
1450 453117 Valley View 410011 County Taxation	-66,881
1450 453119 Valley View 410011 County Taxation	-13,342
1450 453121 Valley View 410011 County Taxation	-25,232
1450 453123 Valley View 410011 County Taxation	-25,076
1450 453125 Valley View 410011 County Taxation	-409
1450 453126 Valley View 410011 County Taxation	-30,145
1450 453128 Valley View 410011 County Taxation	-5,625
1450 453129 Valley View 410011 County Taxation	-1,836
1450 453131 Valley View 410011 County Taxation	-244,549
1450 453132 Valley View 410011 County Taxation	-120,436
1450 453134 Valley View 410011 County Taxation	-13,236
1450 453135 Valley View 410011 County Taxation	-12,342
1450 453136 Valley View 410011 County Taxation	-134,368
1450 453138 Valley View 410011 County Taxation	-49,818
1450 453140 Valley View 410011 County Taxation	-14,130
1450 453142 Valley View 410011 County Taxation	-33,125
1450 453144 Valley View 410011 County Taxation	-5,353

1450	453145	Valley View	410011	County Taxation	-17,673
1450	453147	Valley View	410011	County Taxation	-58,805
1450	453148	Valley View	410011	County Taxation	-101,083
1450	453151	Valley View	410011	County Taxation	-8,080
1450	453152	Valley View	410011	County Taxation	-9,562
1450	453154	Valley View	410011	County Taxation	-19,912
1450	453156	Valley View	410011	County Taxation	-5,568
1450	453105	Valley View	427721	IGT	1,337,714
1010	990001	Undistributed	410011	County Taxation	1,337,714
1010	990001	Undistributed	415961	Surplus	-1,337,714

## ORANGE COUNTY LEGISLATURE

**Committees:** Health and Mental Health; Ways and Means

**Sponsors:**

**Co-Sponsors:**

**Agenda No. 40**

**RESOLUTION NO.                      OF 2016**

**BOND RESOLUTION DATED DECEMBER 22, 2016**

**BOND RESOLUTION OF THE COUNTY OF ORANGE, NEW YORK, AUTHORIZING THE PLANNING AND CONSTRUCTION OF IMPROVEMENTS TO THE SEWER WATER TREATMENT PLANT AT THE VALLEY VIEW CENTER, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$135,000; APPROPRIATING SAID AMOUNT THEREFOR; AND AUTHORIZING THE ISSUANCE OF \$135,000 BONDS OF THE COUNTY TO FINANCE SAID APPROPRIATION.**

**RESOLVED BY THE COUNTY LEGISLATURE OF THE COUNTY OF ORANGE, NEW YORK** (by the affirmative vote of not less than two thirds of the voting strength of said Legislature), **AS FOLLOWS:**

Section 1. The County of Orange, New York (herein called "County"), is hereby authorized to establish a new capital project for the planning and construction of improvements to the sewer water treatment plant at the Valley View Center, all as more particularly described in the County's 2016 Capital Plan, as amended. The estimated maximum cost of said object or purpose, including preliminary costs and costs incidental thereto and to the financing thereof, is \$135,000, and said amount is hereby appropriated therefor. The plan of financing includes the issuance of \$135,000 bonds of the County and any bond anticipation notes issued in anticipation of the sale of such bonds to finance said appropriation, the levy and collection of taxes on all the taxable real property in the County to pay the principal of and interest on said bonds and notes.

Section 2. Bonds of the County in the principal amount of \$135,000 are hereby authorized to be issued pursuant to the provisions of the Local Finance Law, constituting Chapter 33-a of the Consolidated Laws of the State of New York (herein called "Law"), to finance said appropriation.



Section 3. The period of probable usefulness of the object or purpose for which said \$135,000 bonds herein authorized are to be issued, within the limitations of Section 11.00 a. 4 of the Law, is ten (10) years.

Section 4. The County intends to finance, and the Commissioner of Finance of the County is hereby authorized to advance such amounts as are necessary to pay the costs of the objects or purposes described in Section 1 hereof prior to the issuance of the bonds or bond anticipation notes authorized out of any available funds of the County, on an interim basis, which amounts are reasonably expected to be reimbursed with the proceeds of debt to be incurred by the County, pursuant to this Resolution, in the total amount of bonds herein authorized. This Resolution is a declaration of official intent adopted pursuant to the requirements of Treasury Regulation Section 1.150-2.

Section 5. Each of the bonds authorized by this Resolution and any bond anticipation notes issued in anticipation of the sale thereof shall contain the recital of validity prescribed by §52.00 of said Local Finance Law and said bonds and any notes issued in anticipation of said bonds shall be general obligations of the County of Orange, payable as to both principal and interest by general tax upon all the taxable real property within the County. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds and any notes issued in anticipation of the sale of said bonds or the renewals of said notes, and provision shall be made annually in the budgets of the County by appropriation for (a) the amortization and redemption of the notes and bonds to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 6. Subject to the provisions of this Resolution and of the Law, and pursuant to the provisions of §30.00 relative to the authorization of the issuance of bond anticipation notes or the renewals thereof, and of §§50.00, 56.00 to 60.00 and 168.00 of said Law, the powers and duties of the County Legislature relative to authorizing the issuance of any notes in anticipation of the sale of the bonds herein authorized, or the renewals thereof, relative to providing for substantially level or declining annual debt service, relative to prescribing the terms, form and contents and as to the sale and issuance of the respective amounts of bonds herein authorized, and of any notes issued in anticipation of the sale of said bonds or the renewals of said notes, and relative to executing agreements for credit enhancement, are hereby delegated to the Commissioner of Finance of the County, as the chief fiscal officer of the County.

Section 7. The validity of the bonds authorized by this Resolution, and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

- (a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or
- (b) the provisions of law which should be complied with at the date of the publication of this Resolution, or a summary hereof, are not substantially complied with, and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of such publication, or
- (c) such obligations are authorized in violation of the provisions of the Constitution.

Section 8. The Clerk of the Orange County Legislature is hereby directed to publish the foregoing bond resolution in summary, in The Sentinel, Vails Gate, New York; Warwick Advertiser-

Photo News, Chester, New York; News of the Highlands, Inc., Cornwall, New York; Times Community Newspapers, Newburgh, New York; and the Hudson Valley Press, Newburgh, New York, the official newspapers of the County for such publication, together with a notice in substantially the form prescribed in Section 81.00 of the Local Finance Law of the State of New York.

Section 9. This Resolution shall take effect immediately.

## ORANGE COUNTY LEGISLATURE

**Committee:** Ways and Means

**Sponsors:**

**Co-Sponsors:**

**Agenda No. 41**

### RESOLUTION NO. OF 2016

#### **RESOLUTION OF THE ORANGE COUNTY LEGISLATURE OPPOSING THE PROPOSED PLAN OF THE BOARD OF TRUSTEES FOR ST. LUKE'S CORNWALL HOSPITAL TO CLOSE ITS EMERGENCY DEPARTMENT AT THE CORNWALL CAMPUS.**

**WHEREAS**, since 1931, Cornwall has had a hospital that serves and continues to serve the residents of the Towns of Blooming Grove, Highlands, New Windsor and Woodbury as well as the Town of Cornwall; and

**WHEREAS**, ten years ago, the Trustees of St. Luke's Cornwall Hospital identified and addressed the medical needs of the local communities and spent \$4.2 million to expand and upgrade the emergency department at Cornwall Hospital; and

**WHEREAS**, Cornwall Hospital has been designated as an MS-1 Medical Support Hospital to receive and provide patient care to those individuals who have been exposed to radioactivity in the event of a nuclear incident at the Indian Point Nuclear Power Plant; and

**WHEREAS**, emergency ambulance responders servicing Blooming Grove, Cornwall, Highlands, New Windsor and Woodbury believe that it is in the best interest of those communities and the public health that Cornwall Hospital emergency room remain open; and

**WHEREAS**, on December 13, 2016, St. Luke's Cornwall Hospital announced "Expansion of Programs on its Cornwall Campus Emergency Services Consolidated to "Right Size" Care Delivery. The proposed plan purports to expand primary care services and access to physician services on the Cornwall campus, which includes enhancing the Littman Cancer Center and oncology services as well as outpatient services for cardiac, pulmonary, physical, rehabilitation services, and occupation and speech therapy; and

**WHEREAS**, the "Enhanced" services plan totally eliminates Emergency Services from the Cornwall campus. On January 12, 2017, at 7 a.m. the Cornwall Emergency Department will close. Instead, "an ambulance will be stationed at the Cornwall campus for a short period for those that may present to the Emergency Department during the transition." Emergency Services will then only be provided at the hospital's Newburgh campus; and

**WHEREAS**, the Orange County Legislature maintains its position that 24-hour emergency services at the Cornwall campus of St. Luke's Cornwall Hospital is a critical component to any "Rightsizing Plan" for medical care services to be provided to the residents of the Towns of Blooming Grove, Cornwall, Highlands, New Windsor and Woodbury.

**WHEREAS**, according to Medicare.gov (the official U.S. Government Site for Medicare), St. Luke's Cornwall Hospital emergency care department already has a high volume (40,000 -59,999) of patients that are seen annually. The average patient spent approximately 360 minutes in the emergency room before being admitted to the hospital as an inpatient. It is noteworthy to add, that in New York State the average waiting time for admission was 361.5 minutes, while the national average was 298 minutes. If the Cornwall Hospital emergency department were to close, the Newburgh campus' emergency room services would have to accommodate the hospitals' patient figures of an additional two patients an hour (48 patients a day/336 patients a week), thus well exceeding the national and state average waiting times for emergency services.

**WHEREAS**, there is no telling how this "Rightsizing plan" and closure of Cornwall's emergency room would affect the emergency and critical care services required for the public at the already over-crowded Newburgh ER. There is no doubt that this will endanger the public health and safety of citizens of Eastern Orange County, the visitors who come to Orange County tourist destinations such as Woodbury Commons, West Point and Stewart International Airport, and vehicular and commercial traffic on our roadways.

**WHEREAS**, Orange County is a growing county, with anticipated population growth in the southeastern corridor and economic development within the Hudson Valley region. The Board of Trustees should develop a master plan for health care services that align with the needs of this County and region.

**NOW THEREFORE**, be it

**RESOLVED**, that the Orange County Legislature respectfully requests that the Board of Trustees of St. Luke's Cornwall Hospital reverse its decision to close the Emergency Department at the Cornwall Hospital campus; and be it further

**RESOLVED**, that the Orange County Legislature requests that the Trustees of St. Luke's Cornwall Hospital, work with the affected communities, elected officials and emergency responders towards finding an alternate solution to closure of its emergency department; and be it further

**RESOLVED**, that the Clerk of the Orange County Legislature is hereby directed to send certified copies of this resolution to the Trustees of St. Luke's Cornwall Hospital, to Joan Cusack-McGuirk, President and Chief Executive Officer, Honorable Andrew M. Cuomo, Governor of the State of New York, New York State Health Commissioner Howard Zucker, New York State Department of Public Health and Health Planning Council and to Senator William Larkin and Assemblyman James Skoufis, Supervisors for the Towns of Cornwall, New Windsor, Highlands, Newburgh, Woodbury and the Mayor for the City of Newburgh and Mayors for the Villages of Cornwall-on-Hudson and Highland Falls.

## **ORANGE COUNTY LEGISLATURE**

**Committee: Ways and Means**

**Sponsors:**  
**Co-Sponsors:**

**RESOLUTION NO.            OF 2016**

**RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE, IN CONJUNCTION WITH THE ORANGE COUNTY DEPARTMENT OF PLANNING, TO ACCEPT AND APPROPRIATE FUNDS AS A SUBCONTRACTOR TO THE ORANGE COUNTY DEPARTMENT OF HEALTH, PURSUANT TO SECTION 99-h OF THE GENERAL MUNICIPAL LAW AND SECTION 4.09 OF THE ORANGE COUNTY CHARTER.**

**WHEREAS**, the Orange County Department of Planning is requesting to accept and appropriate funds as a subcontractor to the Orange County Department of Health for the Healthy Orange Schools and Communities Program in the amount of \$96,000.00 for the period of October 1, 2016 through September 30, 2017. Said funds will be used to continue funding a Planner to fill the position of a Community Health Coordinator, which will work with municipal officials in selected communities to develop appropriate policies for their jurisdictions and work with those officials, community organizations and members of the public to enact those policies. Said funds will be received during this period from the Orange County Department of Health through the New York State Department of Health Grant; and

**WHEREAS**, this Legislature does wish to accept and appropriate funds for the Orange County Department of Planning as indicated above.

**NOW, THEREFORE**, it is hereby

**RESOLVED**, as follows:

1. That the County Executive, in conjunction with the Commissioner of Planning, be and hereby is authorized to accept and appropriate funds in the amount of \$96,000.00 for a subcontractor to the Orange County Department of Health for the Healthy Orange Schools and Communities Program as indicated above.
2. That the 2016 Budget for the Department of Planning is hereby amended and supplemented as shown below, and the Commissioner of Finance, together with the Director of Budget, be and hereby is authorized to make such amendment and supplementation forthwith.
3. That the County Executive be and hereby is authorized to execute all necessary documents and assurances necessary to carry out the purposes of this resolution subject to the review thereof by the County Attorney for purposes of form and content.

**Revenue:**

1010	802004	428011	Interfund Revenue	\$96,000.00
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**Expenses:**

1010	802004	560110	Base Salary	\$50,256.00
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1010	802004	586100	Employee Retirement System	\$4,879.00	
1010	802004	586300	Social Security/FICA	\$3,750.00	
1010	802004	586500	Unemployment Insurance	\$ 94.00	
1010	802004	586600	Hospital Insurance	\$6,886.00	
1010	802004	586700	Disability Insurance	\$ 82.00	
1010	802004	586800	EAP	\$ 8.00	
1010	802004	560240	Insurance Payout	\$ 600.00	
1010	802004	586400	Workers Compensation	\$ 93.00	
1010	802004	586650	Dental Insurance	\$6,886.00	
1010	802004	586660	Vision Insurance	\$ 9.00	
1010	802004	576770	Special Travel		\$ 450.00
1010	802004	576760	Routine Mileage		\$ 1,299.00
1010	802004	573100	Office Supplies		\$ 500.00
1010	802004	573240	Food, Prepared/Catered		\$ 550.00
1010	802004	577080	Printing		\$ 2,500.00
1010	802004	576820	Community Program Materials		<u>\$22,720.00</u>
					<u>\$96,000.00</u>

## ORANGE COUNTY LEGISLATURE

**Committee:** Ways and Means

**Sponsors:**

**Co-Sponsors:**

**Agenda No. 44**

### RESOLUTION NO. \_\_\_\_\_ OF 2016

#### **RESOLUTION AUTHORIZING THE COMMISSIONER OF FINANCE FOR THE COUNTY OF ORANGE TO MAKE REFUNDS OR CORRECTIONS OF TAXES IN THE AMOUNT OF TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00) OR LESS.**

**WHEREAS**, Chapter 515 of the Laws of 1997 amended Sections 554 and 556 of the New York State Real Property Tax Law ("RPTL") to allow the County Legislature to delegate to an authorized County official, the power to exercise the power of such Legislation to perform the subject duties relating to the correction of errors on tax rolls applicable to refunds of no more than Twenty-five Hundred Dollars (\$2,500.00); and

**WHEREAS**, the adoption of this Resolution delegating such power to the Orange County Commissioner of Finance will result in increased efficiency and more prompt administration of such duties.

**NOW, THEREFORE**, it is hereby

**RESOLVED**, that pursuant to Sections 554 and 556 of the New York State Real Property Tax Law, the Orange County Legislature hereby authorizes the Commissioner of Finance for the County of Orange to perform the subject duties relating to corrections of errors on tax rolls and refunds of taxes relating thereto, in all cases where the recommended refund and/or correction is Twenty-five Hundred Dollars (\$2,500.00) or less, as provided in said sections; and it is further

**RESOLVED**, that this Resolution shall take effect on January 1, 2017, as provided in said law.

## **ORANGE COUNTY LEGISLATURE**

**Committee: Ways and Means**

**Sponsor:**

**Co-Sponsors:**

**Agenda No. 45**

### **RESOLUTION NO. OF 2016**

#### **RESOLUTION APPROVING THE APPLICATIONS FOR THE CORRECTION OF CERTAIN ERRORS APPEARING ON THE 2016 TAX ROLLS FOR CERTAIN TOWNS AND DISTRICTS AND ORDERING THE CORRECTION OF SAID ERRORS, PURSUANT SECTION 556 OF THE REAL PROPERTY TAX LAW.**

**WHEREAS**, the County Director of the Real Property Tax Service Agency has transmitted his reports to the County Legislature on certain applications for correction of clerical errors appearing in the 2016 tax rolls for certain towns and districts together with his recommendations thereon, all as required by Section 556 of the Real Property Tax Law as summarized below.

**NOW, THEREFORE**, it is hereby

**RESOLVED**, as follows:

1. That said reports of the Director of the Real Property Tax Service Agency are hereby approved.
2. That the taxes levied and extended upon said parcels be and the same hereby are decreased in the manner and to the extent set forth in said reports of the Director, as shown below.

#### **FOR THE YEAR 2016**

#### **PROPERTY**

#### **OWNER**

#### **REASON**

Town of Newburgh  
9-1-25.1-1

Roseton Generating LLC

550-2(d) Clerical Error  
Assessment reduction was not reflected in  
the Consolidated Water Districts I & II.

	<b><u>Now Reads</u></b>		<b><u>Should Be</u></b>		<b><u>Amount of REFUND</u></b>
County	65,572,200	\$ 676,521.50	65,572,200	\$ 676,521.50	\$ 0.00
Town	65,572,200	\$ 612,457.46	65,572,200	\$ 612,457.46	\$ 0.00

Highway	65,572,200	\$ 272,688.55	65,572,200	\$ 272,688.55	\$ 0.00
Consol wtr 1	87,563,700	\$ 136,651.91	65,572,200	\$ 102,331.98	\$34,319.93
Unpaid Utilities	108,069	\$ 108,068.59	108,069	\$ 108,068.59	\$ 0.00
Consol wtr 2	87,563,700	\$ 240,003.35	65,572,200	\$ 179,726.84	\$60,276.51
Middlehope fire	65,572,200	\$ 275,796.67	65,572,200	\$ 275,796.67	\$ 0.00
		\$2,322,188.03		\$2,227,591.59	\$94,596.44

## ORANGE COUNTY LEGISLATURE

**Committee: Ways and Means**

**Sponsor:**

**Co-Sponsors:**

**Agenda No. 46**

### RESOLUTION NO.                      OF 2016

#### **RESOLUTION PURSUANT TO REAL PROPERTY TAX LAW SECTION 558 DIRECTING THE CANCELLATION OF CERTAIN TAXES WHICH HAVE BEEN RENDERED UNENFORCEABLE.**

**WHEREAS**, it has been brought to the attention of the Commissioner of Finance that the lien for certain taxes extended on the tax rolls for the municipality listed is rendered permanently unenforceable by reason of law.

**NOW, THEREFORE**, it is hereby

**RESOLVED**, that the delinquent taxes for the lands listed below be cancelled and charged back to the affected municipality.

<u>PROPERTY</u>	<u>OWNER</u>	<u>REASON</u>
Town of Warwick 61-1-9.222	L & B Developers	Property is a landfill.

#### **FOR THE YEAR 2016**

County	\$ 347.82
Town	\$ 89.16
Open Space-PDR	\$ 14.81
Highway	\$ 107.25
Pt Town	\$ 57.14
AM006 Gwd Lake Ambul	\$ 25.27
FD019 Warwick Fire 2	\$ 99.26
Greenwood Lake Union Free School reported for relevy	\$2,163.57
Relevy penalty	\$ 151.45
5% County penalty	\$ 152.79
Town mail fee	\$ 2.00
	<u>\$3,210.52</u>

# ORANGE COUNTY LEGISLATURE

Committee: Ways and Means

Sponsors:

Co-Sponsors:

Agenda No. 47

## RESOLUTION NO. OF 2016

### RESOLUTION AUTHORIZING THE PRIVATE SALE AND CONVEYANCE OF CERTAIN COUNTY OWNED LANDS ACQUIRED BY REASON OF A FAILURE TO REDEEM SAID LANDS FROM A TAX SALE TO ORANGE COUNTY, PURSUANT TO SECTION 1018(4) OF THE REAL PROPERTY TAX LAW AND ORANGE COUNTY AMENDED LOCAL LAW NO. 2 OF 2010.

**WHEREAS**, this Legislature has enacted Local Law No. 9 of 1979 (as last amended by Local Law No. 2 of 2010), authorizing the sale of certain lands owned by the County by reason of default in taxes and a subsequent failure to redeem from a resulting tax sale to Orange County; and

**WHEREAS**, the parcels not sold at said sale were to be offered at a private sale, subject to the confirmation of this Legislature; and

**WHEREAS**, offers for several said parcels have been accepted by the Commissioner of Finance; and

**WHEREAS**, the Commissioner of Finance has recommended that the sales be confirmed by this Legislature.

**NOW, THEREFORE**, it is hereby

#### **RESOLVED AS FOLLOWS:**

1. That the parcels hereinafter listed be sold to the offering parties, upon receipt by the Commissioner of Finance of Orange County of the amounts set forth in either cash or good certified check by 5:00 p.m., January 23, 2017, as indicated below.

2. That upon the receipt of said sums, the County Executive is hereby authorized to execute a Quitclaim Deed of Conveyance of the properties listed below and deliver the same to the offering party.

<u>PARCEL</u>	<u>BIDDER</u>	<u>AMOUNT OF BID NET TO COUNTY</u>
Blooming Grove 31-6-29	Della John 1454 E. 94 <sup>th</sup> Street Brooklyn, NY 11236	\$ 370.00
Deerpark 56-2-9	Zhihua Hu 676 St. Nicholas Avenue #21	\$ 500.00



New York, NY 10030

Hamptonburgh 1-1-8.214	Green Acres Development Group 18 Carmel Heights Wappingers Falls, NY 12590	\$ 1,500.00
Hamptonburgh 1-1-11	Green Acres Development Group 18 Carmel Heights Wappingers Falls, NY 12590	\$ 1,200.00
Montgomery 112-2-11	Luis A. Lema 14 Broad Street, Apt. 3 Brockton, MA 02301-2495	\$30,102.00
Mt. Hope 19-1-14.4	Della John 1454 E. 94 <sup>th</sup> Street Brooklyn, NY 11236	\$ 480.00
Newburgh 63-7-16	Della John 1454 E. 94 <sup>th</sup> Street Brooklyn, NY 11236	\$ 330.00
Goshen 12-3-37	The DM Equities of NY LLC P.O. Box 979 Harriman, NY 10926	\$19,431.63

## ORANGE COUNTY LEGISLATURE

**Committees:** Physical Services; Ways and Means

**Sponsors:**

**Co-Sponsors:**

**Agenda No. 48**

**RESOLUTION NO.                      OF 2016**

**BOND RESOLUTION DATED DECEMBER 22, 2016**

**BOND RESOLUTION OF THE COUNTY OF ORANGE, NEW YORK, AUTHORIZING THE REPLACEMENT OF FLOORING AT THE GOSHEN PUBLIC WORKS GARAGE, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$750,000; APPROPRIATING \$300,00 THEREFOR, IN ADDITION TO THE \$450,000 PREVIOUSLY APPROPRIATED; AND AUTHORIZING THE ISSUANCE OF \$300,000 BONDS OF THE COUNTY TO FINANCE THE BALANCE OF SAID APPROPRIATION.**

**RESOLVED BY THE COUNTY LEGISLATURE OF THE COUNTY OF ORANGE, NEW YORK** (by the affirmative vote of not less than two thirds of the voting strength of said Legislature), **AS FOLLOWS:**

Section 1. The County of Orange, New York (herein called "County"), is hereby authorized to continue existing capital project no. 129 for the Department of Public Works consisting of the

reconstruction of the Public Works Garage in the Village of Goshen, including replacement of a portion of the garage floor, all as more particularly described in the County's 2016 Capital Plan, as amended. The estimated maximum cost of said object or purpose, including preliminary costs and costs incidental thereto and to the financing thereof, is \$750,000, and \$300,000 is hereby appropriated therefor, in addition to (a) the \$150,000 previously appropriated pursuant to Resolution No. 109 of 2014 and (b) the \$300,000 previously appropriated pursuant to Resolution No. 139 of 2015 (collectively, the "Previously Appropriated Funds"). The plan of financing includes the expenditure of the Previously Appropriated Funds and the issuance of \$300,000 bonds of the County and any bond anticipation notes issued in anticipation of the sale of such bonds to finance a portion of said appropriation, the levy and collection of taxes on all the taxable real property in the County to pay the principal of and interest on said bonds and notes.

Section 2. Bonds of the County in the principal amount of \$300,000 are hereby authorized to be issued pursuant to the provisions of the Local Finance Law, constituting Chapter 33-a of the Consolidated Laws of the State of New York (herein called "Law"), to finance a portion of said appropriation said appropriation.

Section 3. The period of probable usefulness of the object or purpose for which said \$300,000 bonds herein authorized are to be issued, within the limitations of Section 11.00 a. 12(a)(2) of the Law, is fifteen (15) years.

Section 4. The County intends to finance, and the Commissioner of Finance of the County is hereby authorized to advance such amounts as are necessary to pay the costs of the objects or purposes described in Section 1 hereof prior to the issuance of the bonds or bond anticipation notes authorized out of any available funds of the County, on an interim basis, which amounts are reasonably expected to be reimbursed with the proceeds of debt to be incurred by the County, pursuant to this Resolution, in the total amount of bonds herein authorized. This Resolution is a declaration of official intent adopted pursuant to the requirements of Treasury Regulation Section 1.150-2.

Section 5. Each of the bonds authorized by this Resolution and any bond anticipation notes issued in anticipation of the sale thereof shall contain the recital of validity prescribed by §52.00 of said Local Finance Law and said bonds and any notes issued in anticipation of said bonds shall be general obligations of the County of Orange, payable as to both principal and interest by general tax upon all the taxable real property within the County. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds and any notes issued in anticipation of the sale of said bonds or the renewals of said notes, and provision shall be made annually in the budgets of the County by appropriation for (a) the amortization and redemption of the notes and bonds to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 6. Subject to the provisions of this Resolution and of the Law, and pursuant to the provisions of §30.00 relative to the authorization of the issuance of bond anticipation notes or the renewals thereof, and of §§50.00, 56.00 to 60.00 and 168.00 of said Law, the powers and duties of the County Legislature relative to authorizing the issuance of any notes in anticipation of the sale of the bonds herein authorized, or the renewals thereof, relative to providing for substantially level or declining annual debt service, relative to prescribing the terms, form and contents and as to the sale and issuance of the respective amounts of bonds herein authorized, and of any notes issued in anticipation of the sale of said bonds or the renewals of said notes, and relative to executing

agreements for credit enhancement, are hereby delegated to the Commissioner of Finance of the County, as the chief fiscal officer of the County.

Section 7. The validity of the bonds authorized by this Resolution, and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

(a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or

(b) the provisions of law which should be complied with at the date of the publication of this Resolution, or a summary hereof, are not substantially complied with, and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of such publication, or

(c) such obligations are authorized in violation of the provisions of the Constitution.

Section 8. The Clerk of the Orange County Legislature is hereby directed to publish the foregoing bond resolution in summary, in The Sentinel, Vails Gate, New York; Warwick Advertiser-Photo News, Chester, New York; News of the Highlands, Inc., Cornwall, New York; Times Community Newspapers, Newburgh, New York; and the Hudson Valley Press, Newburgh, New York, the official newspapers of the County for such publication, together with a notice in substantially the form prescribed in Section 81.00 of the Local Finance Law of the State of New York.

Section 9. This Resolution shall take effect immediately.

## **ORANGE COUNTY LEGISLATURE**

**Committees: Physical Services; Ways and Means**

**Sponsors:**

**Co-Sponsors:**

**Agenda No. 49**

**RESOLUTION NO.                      OF 2016**

### **RESOLUTION AUTHORIZING THE ORANGE COUNTY AIRPORT TO TRANSFER FUNDS FROM THE AIRPORT FUND BALANCE TO THREE CAPITAL PROJECTS, PURSUANT TO SECTION 4.10 OF THE ORANGE COUNTY CHARTER.**

**WHEREAS**, the Orange County Airport requests to transfer funds in the amount of \$81,209.45 from the Airport Fund Balance to three (3) capital projects to cover unreimbursable expenses expected to be received from the State and Federal Government. These capital projects are all completed, and upon the transfer the projects can be closed.

**NOW, THEREFORE**, it is hereby

**RESOLVED**, that the 2016 budget for the Orange County Airport is hereby supplemented as indicated above and stated below to transfer funds from the Airport Fund Balance to three (3) capital

projects to cover unreimbursable expenses expected to be received from the State and Federal Government; and it is further

**RESOLVED**, that the Commissioner of Finance is hereby authorized to make such modifications forthwith.

**Revenue:**

1400	561001	415961	Appropriated Surplus - Airport	\$81,209.45
1100	599701	450311	Interfund Transfer In	\$81,209.45

**Expenses:**

1400	561001	685350	To 110 Capital Fund	\$81,209.45
1100	599701	577010	Capital Expense	\$81,209.45

**ORANGE COUNTY LEGISLATURE**

**Committee:** Physical Services

**Sponsors:**

**Co-Sponsors:**

**Agenda No. 50**

**RESOLUTION NO. OF 2016**

**RESOLUTION DEDICATING COUNTY ROUTE 99, NEELYTOWN ROAD, FROM NEW YORK STATE ROUTE 208 TO COUNTY ROUTE 416, IN THE TOWN OF HAMPTONBURGH, IN HONOR OF LOUIS HEIMBACH.**

**WHEREAS**, the Orange County Legislature and Orange County Executive Steven M. Neuhaus find it fitting and appropriate to honor the outstanding accomplishments of former County Executive Louis Heimbach for his commitment to economic and agricultural development in Orange County by dedicating Neelytown Road from N.Y.S. Route 208 to County Route 416 in the Town of Hamptonburgh, in honor of Louis Heimbach, which will include the installation and maintenance of honorary dedication signage along said route; and

**NOW, THEREFORE**, it is hereby resolved as follows:

1. That this Legislature hereby dedicates County Route 99, "Neelytown Road", from N.Y.S. Route 208 to County Route 416 in the Town of Hamptonburgh, in honor of Louis Heimbach, which will include the installation and maintenance of honorary dedication signage along said route; and
2. That the plans, design and construction of the signage shall be subject to the approval and supervision of the Orange County Executive and the Commissioner of the Orange County Department of Public Works; and
3. To extend the heartfelt pride, gratitude, appreciation and admiration of every member

of this Legislature and the Administration of this Government on behalf of every citizen of Orange County to Louis Heimbach for his contribution to economic and agricultural development in Orange County.

## **ORANGE COUNTY LEGISLATURE**

**Committee: Physical Services**

**Sponsors:**

**Co-Sponsor:**

**Agenda No. 51**

### **RESOLUTION NO. OF 2016**

**RESOLUTION AUTHORIZING THE ORANGE COUNTY EXECUTIVE, ON BEHALF OF THE ORANGE COUNTY DEPARTMENT OF PUBLIC WORKS, TO SUBMIT A PETITION TO THE NEW YORK STATE DEPARTMENT OF TRANSPORTATION, PURSUANT TO RAILROAD LAW SECTION SECTIONS 210 AND 90.**

**WHEREAS**, the Orange County Department of Public Works is requesting authorization for Orange County to submit a petition to the New York State Department of Transportation, pursuant to Railroad Law Sections 210 and 90, to allow for the installation of an at-grade railroad crossing in the Village of Warwick, New York, to facilitate the reconstruction of the County owned Howe Street Bridge.

**NOW, THEREFORE**, it is hereby

**RESOLVED**, that the Orange County Executive is hereby authorized to submit a petition to the New York State Department of Transportation to allow for the installation of an at-grade railroad crossing in the Village of Warwick, New York, to facilitate the reconstruction of the County owned Howe Street Bridge, and to execute any and all other papers required in connection with said petition, subject to review thereof by the County Attorney for purposes of form and content.

## **ORANGE COUNTY LEGISLATURE**

**Committee: Physical Services**

**Sponsors:**

**Co-Sponsors:**

**Agenda No. 52**

### **RESOLUTION NO. OF 2016**

**RESOLUTION APPROVING THE ABANDONMENT AND TRANSFER OF MAINTENANCE OF MOUNTAINVILLE BRIDGE AND TAYLOR ROAD BRIDGE TO THE TOWN OF CORNWALL.**

**WHEREAS**, the Orange County Department of Public Works has requested that Mountainville Bridge (BIN 3344290), located on Creamery Hill Road and Taylor Road Bridge (BIN 2223120), located

on Taylor Road within the Town of Cornwall, be abandoned including all appurtenances and easements, to the Town of Cornwall; and

**WHEREAS**, the Orange County Department of Public Works has requested that the maintenance of Mountainville Bridge (BIN 3344290), located on Creamery Hill Road and Taylor Road Bridge (BIN 2223120), located on Taylor Road within the Town of Cornwall, be transferred from the County of Orange to the Town of Cornwall in accordance with the Inter-Municipal Agreement.

**NOW, THEREFORE**, it is hereby

**RESOLVED**, that this Legislature hereby approves the abandonment of Mountainville Bridge, located on Creamery Hill Road and Taylor Road Bridge, located on Taylor Road within the Town of Cornwall including all appurtenances and easements, to the Town of Cornwall as indicated above; and it is further

**RESOLVED**, that this Legislature hereby approves the transfer of the maintenance Mountainville Bridge, located on Creamery Hill Road and Taylor Road Bridge, located on Taylor Road within the Town of Cornwall, from the County of Orange to the Town of Cornwall in accordance with the Inter-Municipal Agreement as indicated above; and it is further

**RESOLVED**, that the County Executive be and hereby is authorized to execute all necessary documents and assurances necessary to carry out the purposes of this Resolution subject to the review thereof by the County Attorney for purposes of form and content.

## **ORANGE COUNTY LEGISLATURE**

**Committee: Physical Services**

**Sponsors:**

**Co-Sponsors:**

**Agenda No. 53**

**RESOLUTION NO.                      OF 2016**

**RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE TO SIGN AN EASEMENT AGREEMENT AND AUTHORIZE THE ACQUISITION OF A RIGHT-OF-WAY AND EASEMENT OVER, UNDER AND UPON A PARCEL OF REAL PROPERTY OWNED BY THE CITY OF MIDDLETOWN.**

**WHEREAS**, the Orange County Department of Parks, Recreation and Conservation is requesting authorization for the County Executive to sign an Easement Agreement, and, pursuant to the terms and conditions of the Easement Agreement, authorizing the acquisition of a right-of-way and easement over, under and upon a parcel of real property owned by the City of Middletown. Said parcel generally runs from the Wallkill River (a/k/a the old Wallkill River) in the Town of Goshen to East Main Street in the City of Middletown, and which is more particularly bounded, described and depicted in the survey maps dated October 11, 2016, prepared by TEC Land Surveying, P.C. and attached hereto as Exhibit "A," in connection with the Heritage Trail Expansion, which is existing Capital Project No. 725.

**NOW, THEREFORE,** it is hereby

**RESOLVED,** that the Legislature hereby authorizes the County Executive to sign an Easement Agreement, and, pursuant to the terms and conditions of the Easement Agreement, authorizing the acquisition of a right-of-way and easement over, under and upon a parcel of real property owned by the City of Middletown, as indicated above, and it is further

**RESOLVED,** that the Orange County Department of Public Works shall prepare and submit the necessary documents to the County Attorney so as to complete the conveyance set forth above.

## **ORANGE COUNTY LEGISLATURE**

**Committee: Physical Services**

**Sponsors:**

**Co-Sponsors:**

**Agenda No. 54**

**RESOLUTION NO. OF 2016**

**RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE, ON BEHALF OF THE ORANGE COUNTY DEPARTMENT OF PARKS, RECREATION AND CONSERVATION, TO ENTER INTO AN AGREEMENT TO MAINTAIN, REPAIR AND ENERGIZE THE ENTIRE LIGHTING SYSTEM FOR THE CULVERT WITHIN THE GEOGRAPHICAL JURISDICTION OF THE COUNTY OF ORANGE, SUCH HIGHWAY IDENTIFIED AS ROUTE 208, S.H. 9057, IN THE VILLAGE/TOWN OF MONROE, COUNTY OF ORANGE.**

**WHEREAS,** the New York State Department of Transportation proposes to construct a culvert to replace the bridge carrying Route 208 over the Heritage Trail which will require to relocate a portion of the Heritage Trail, pursuant to the New York State Highway Law, such highway being identified as Route 208, Schunemunk Road, within the geographical jurisdiction of the County of Orange, Village/Town of Monroe, County of Orange under PIN 8487.48; and

**WHEREAS,** the New York State Department of Transportation will include a lighting system for the culvert and relocate a portion of the Heritage Trail within the highway boundary as shown on the contract plans; and

**WHEREAS,** the New York State Department of Transportation will include as part of the improvement of the above mentioned project the construction of an entire lighting system for the culvert and relocate a portion of the Heritage Trail, pursuant to the Highway Law as shown on the contract plans.

**NOW, THEREFORE,** it is hereby

**RESOLVED,** that the County of Orange will maintain, repair and energize the entire lighting system for the culvert as shown in the "Maintenance Jurisdiction Table" in the contract plans; and it is further

**RESOLVED,** that the County Executive is hereby authorized to enter into and execute an Agreement with the State of New York and through the Commissioner of Transportation to commit

the County of Orange to maintain, repair and energize the entire lighting system for the culvert on the above identified project, subject to review thereof by the County Attorney for purposes of form and content; and it is further

**RESOLVED**, that the Clerk of the Legislature is hereby directed to transmit five (5) certified copies of the foregoing resolution to the State Department of Transportation.

## **ORANGE COUNTY LEGISLATURE**

**Committee: Education and Economic Development**

**Sponsors:**

**Co-Sponsors:**

**Agenda No. 55**

**RESOLUTION NO.                      OF 2016**

**RESOLUTION OF THE ORANGE COUNTY LEGISLATURE REAPPOINTING EDWARD A. DIANA TO THE ORANGE COUNTY INDUSTRIAL DEVELOPMENT AGENCY, PURSUANT TO SECTIONS 856 AND 912 OF THE GENERAL MUNICIPAL LAW.**

**WHEREAS**, this Legislature does wish to reappoint Edward A. Diana as its designated member to the Orange County Industrial Development Agency; and

**WHEREAS**, the term of the board member expires on December 31, 2016.

**NOW, THEREFORE**, it is hereby

**RESOLVED**, that Edward A. Diana, of Middletown, New York be and he hereby is reappointed the board member to the Orange County Industrial Development Agency, such term expiring on December 31, 2021; and it is further

**RESOLVED**, that, in accordance with Section 856, subdivision 2 of the General Municipal Law, the Clerk of the County Legislature is directed to transmit a certificate of the reappointment of said Edward A. Diana to the Secretary of State together with a certified copy of this Resolution.

## **ORANGE COUNTY LEGISLATURE**

**Committee: Education and Economic Development**

**Sponsors:**

**Co-Sponsor:**

**Agenda No. 56**

**RESOLUTION NO.                      OF 2016**

**RESOLUTION OF THE ORANGE COUNTY LEGISLATURE REAPPOINTING EDWARD A. DIANA TO THE ORANGE COUNTY FUNDING CORPORATION, A LOCAL DEVELOPMENT**



**CORPORATION AUTHORIZED PURSUANT TO SECTION 1411 OF THE NEW YORK STATE NOT FOR PROFIT CORPORATION LAW.**

**WHEREAS**, Resolution No. 125 of 2010 authorized the creation of the Orange County Funding Corporation, a local development corporation authorized by New York State Not for Profit Corporation Law Section 1411; and

**WHEREAS**, the term of the board member expires on December 31, 2016.

**NOW, THEREFORE**, it is hereby

**RESOLVED**, that Edward A. Diana, of Middletown, New York be and he hereby is reappointed the board member of the Orange County Funding Corporation, such term expiring on December 31, 2021.

**ORANGE COUNTY LEGISLATURE**

**Committee: Education and Economic Development**

**Sponsors:**

**Co-Sponsors:**

**Agenda No. 57**

**RESOLUTION NO. OF 2016**

**RESOLUTION OF THE ORANGE COUNTY LEGISLATURE REAPPOINTING ROBERT J. SCHREIBEIS, SR. TO THE ORANGE COUNTY INDUSTRIAL DEVELOPMENT AGENCY, PURSUANT TO SECTIONS 856 AND 912 OF THE GENERAL MUNICIPAL LAW.**

**WHEREAS**, this Legislature does wish to reappoint Robert J. Schreibeis, Sr. as its designated member to the Orange County Industrial Development Agency; and

**WHEREAS**, the term of the board member expires on December 31, 2016.

**NOW, THEREFORE**, it is hereby

**RESOLVED**, that Robert J. Schreibeis, Sr., of Florida, New York be and he hereby is reappointed the board member to the Orange County Industrial Development Agency, such term expiring on December 31, 2021; and it is further

**RESOLVED**, that, in accordance with Section 856, subdivision 2 of the General Municipal Law, the Clerk of the County Legislature is directed to transmit a certificate of the reappointment of said Robert J. Schreibeis, Sr. to the Secretary of State together with a certified copy of this Resolution.

**ORANGE COUNTY LEGISLATURE**

**Committee: Education and Economic Development**

**Sponsors:**

**Co-Sponsor:**

**RESOLUTION NO. OF 2016**

**RESOLUTION OF THE ORANGE COUNTY LEGISLATURE REAPPOINTING ROBERT J. SCHREIBEIS, SR. TO THE ORANGE COUNTY FUNDING CORPORATION, A LOCAL DEVELOPMENT CORPORATION AUTHORIZED PURSUANT TO SECTION 1411 OF THE NEW YORK STATE NOT FOR PROFIT CORPORATION LAW.**

**WHEREAS**, Resolution No. 125 of 2010 authorized the creation of the Orange County Funding Corporation, a local development corporation authorized by New York State Not for Profit Corporation Law Section 1411; and

**WHEREAS**, the term of the board member expires on December 31, 2016.

**NOW, THEREFORE**, it is hereby

**RESOLVED**, that Robert J. Schreibeis, Sr., of Florida, New York be and he hereby is reappointed the board member of the Orange County Funding Corporation, such term expiring on December 31, 2021.

**ORANGE COUNTY LEGISLATURE**

**Committees:** Personnel and Compensation; Physical Services

**Sponsors:**

**Co-Sponsors:**

**ACT NO. OF 2016**

**AN ACT AMENDING THE APPROPRIATE ORANGE COUNTY EMPLOYMENT SCHEDULES TO ABOLISH "EXECUTIVE SECRETARY AND ADMINISTRATIVE ASSISTANT" AND CREATE "SENIOR SECRETARY AND ADMINISTRATIVE ASSISTANT" AT THE ORANGE COUNTY DEPARTMENT OF PARKS, RECREATION AND CONSERVATION, PURSUANT TO SECTION 2.02(I) OF THE ORANGE COUNTY CHARTER.**

**Section 1:** Act No. 22 of 1971, an Act approving Orange County title and grade listing, alphabetical title, grade and jurisdictional listing; and allocation listing, as last amended by Act No. 9 of 2015, is hereby further amended as follows:

**Add to Allocation Listing for Department of Parks, Recreation and Conservation:**

Senior Secretary and Administrative Assistant, Grade 10

**Delete from said Listing:**

Executive Secretary and Administrative Assistant, Grade 11 (#20164)

**Section 2:** This Act shall take effect December 31, 2016.

## ORANGE COUNTY LEGISLATURE

**Committees:** Personnel and Compensation; Ways and Means

**Sponsors:**

**Co-Sponsors:**

Agenda No. 60

ACT NO. OF 2016

**AN ACT AMENDING THE APPROPRIATE ORANGE COUNTY EMPLOYMENT SCHEDULES TO CREATE "PRINCIPAL ACCOUNT CLERK" AND ABOLISH "ASSOCIATE CLERK I" AND "ASSOCIATE CLERK" AT THE ORANGE COUNTY DEPARTMENT OF FINANCE, PURSUANT TO SECTION 2.02(I) OF THE ORANGE COUNTY CHARTER.**

**Section 1:** Act No. 22 of 1971, an Act approving Orange County title and grade listing, alphabetical title, grade and jurisdictional listing; and allocation listing, as last amended by Act No. 9 of 2015, is hereby further amended as follows:

**Add to Allocation Listing for Department of Finance:**

Principal Account Clerk, Grade 08

**Delete from said Listing:**

Associate Account Clerk I, Grade 09 (#24513)

Associate Clerk, Grade 08 (#24588)

**Section 2:** This Act shall take effect December 31, 2016.

## ORANGE COUNTY LEGISLATURE

**Committees:** Personnel and Compensation; Rules, Enactments and Intergovernmental Relations

**Sponsors:**

**Co-Sponsors:**

Agenda No. 61

ACT NO. OF 2016

**AN ACT AMENDING THE APPROPRIATE ORANGE COUNTY EMPLOYMENT SCHEDULES TO CREATE "CONFIDENTIAL SECRETARY TO THE BOARD OF ETHICS, PART TIME" AT THE ORANGE COUNTY BOARD OF ETHICS, PURSUANT TO SECTION 2.02(I) OF THE ORANGE COUNTY CHARTER.**

**Section 1:** Act No. 22 of 1971, an Act approving Orange County title and grade listing, alphabetical title, grade and jurisdictional listing; and allocation listing, as last amended by Act No. 10 of 2015, is hereby further amended as follows:

**Add to Orange County Title and Grade Listing at Grade:**

Grade 08, Confidential Secretary to the Board of Ethics, Part Time

**Add to Alphabetical Title, Grade and Jurisdictional Listing:**

Confidential Secretary to the Board of Ethics, Part Time, Grade 08

**Add to Allocation Listing for the Board of Ethics:**

Confidential Secretary to the Board of Ethics, Part Time, Grade 08

**Section 2:** This Act shall take effect January 1, 2017.

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